

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
NOV 20 1959 A.M.



Office Supplies, Greenville, S. C.  
Mrs. Ollie Farnsworth  
R. M. C.

Know All Men by These Presents:

That I, Nannie H. Dean Cox in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar and love and affection for my Mother, plus the assumption of mortgage to the Farmers Bank with balance of \$1353.52 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lizzie Mae B. Harrison, her Heirs and Assigns forever:

ALL of that lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina on the northern side of Jones Avenue and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of property now or formerly of T. R. Cox and running thence with said Avenue S. 81-3/4 W. 80 feet to an iron pin at property now or formerly of D. L. Bramlett; thence with said property N. 16 W. 292 feet to an iron pin now or formerly of T. H. Garrett; thence N. 59-1/4 E. 80 feet, more or less, to an iron pin; thence S. 16 E. 321 feet to the beginning corner, containing .56 of an acre and being the same property conveyed to Henry Harrison in Deed Book 296 at Page 116 who died according to Apt. 632, File 11, in the Greenville County Probate records, in testate on the 25th day of December, 1954, leaving as his heirs and distributees Lizzie Mae B. Harrison, Lawrence H. Harrison and Nannie H. Dean. The said Lawrence H. Harrison and Nannie H. Dean by deed conveyed their interest to Lizzie Mae B. Harrison on November 22, 1957, recorded in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of ~~June~~ Nov. in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of  
*Ann W. Hughes*  
*D. L. Bramlett, Jr.*  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

State of South Carolina } Personally appeared before me Ann W. Hughes  
COUNTY OF GREENVILLE }

and made oath that s he saw the within named grantor(s) Nannie H. Dean Cox sign, seal and as her act and deed deliver the within written deed, and that she, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 19th day of ~~November~~ June, A. D., 1959  
*Ann W. Hughes*  
\_\_\_\_\_ (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER GRANTOR A WOMAN  
COUNTY OF \_\_\_\_\_ } I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
\_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 20th day of November 19 59, at 9:00 M., No. #15223  
307-7-5