STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That TAFT ENTERPRISES, INC., corporation chartered under the laws of the State of 19 South Carolina and having a place of business and wning property in the aforesaid County and State of South Carolina, for and in consideration of the sum of
DOLLARS
SEVEN THOUSAND AND NOTITO (\$7,000.00) it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt of it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt of the presents duly paid at and before the sealing and delivery of these presents does grant, bargain, sell and whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and whereof is hereby acknowledged).
.1 of is boroby asknowledged) has granted hargained, sold and released, and by drops prosent
elease unto CATHERN BARR HAYDEN, her heirs and assigns forever:

All those pieces, parcels or lots of land, situate, lying and being on the northerly side of the Camp Road near Shriner's Hospital in Greenville County, South Carolina, being shown and designated as Lots No. 1, 2 and 3 on a plat of the Property of Taft Enterprises, Inc., made by C. O. Riddle, Registered L.S., in October, 1959, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "TT", at page 65, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the Camp Road (said point being located N. 24-28 E., 51.5 feet from an iron pin at the corner of property of Shriner's Hospital) and running thence along the joint line of Lot No. 1 and a certain Fifty-Foot Road, N. 51-40 W., 200 feet to a point on said road; thence running along the rear lines of Lots No. 1, 2 and 3, N. 24-28 E., 75 feet to a point, joint rear corner of Lots No. 3 and 4; thence along the joint line of Lots No. 3 and 4, S. 51-40 E., 200 feet to a point on the Camp Road; thence along the Camp Road, S. 24-28 W., 75 feet to the beginning corner.

Together with an undivided one-twelfth (1/12th) interest in and to all that certain fifty-foot road extending along the rear lines of all lots as shown on the aforesaid plat, S. 24-28 W., 501.5 feet, and along the line of Shriner's Hospital, S. 51-40 E., 251.5 feet.

The above described property is conveyed subject to those restrictive covenants applicable to the Property of Taft Enterprises, Inc., dated November 16, 1959, to be recorded herewith, and is a part of the same conveyed to the grantor herein by deed of Gertrude Irene Mix, et al, dated May 8, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in deed book 623, at page 325, subject to utility rights-of-way and easements of record.





















TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his (her or their) heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, on this 19th day of November, 19 59. Signed, sealed and delivered in the presence of: sistant Secretary

State of South Carolina,

COUNTY OF GREENVILLE

	Ione Baker	and made oath that _she
saw Marshall D. 1 all, Jr. Taft Er	terprises Inc.	na sign, seal with its corporate
corporation chartered under the laws of the sent	deliver the within written de	ed, and that she, with
John M. Dillard	, witnessed t	he execution thereof.

SWORN to before me to	his 19th day
Amn A	L. S.

Recorded this 19th day of November ,19 59 at 5:00 P. M. No. # 15113

P10-4-1.23 Out OF P10-4-1.1