



State of South Carolina  
Greenville COUNTY

NOV 16 9 31 AM 1955

Know All Men by These Presents:

That I, Cohen Davis, in the State aforesaid, in consideration of the sum of Nine Hundred (\$900.00) DOLLARS, and the assumption of mortgage held by General Mortgage Company to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Hughey E. Burrell and Daisy D. Burrell and their heirs and assigns forever:

All of that parcel or lot of land with improvements thereon in Chick Springs Township of Greenville County, South Carolina, located in the Greer Mill Village and near the corporate limits of the City of Greer, being shown and designated as Lot No. 18 on a plat of property entitled "Subdivision of Greer Mill Village, Greer, S.C." made by Dalton & Neves, January, 1951, and recorded in the R.M.C. Office for Greenville County in Play Book Y, at pages 138 & 139. According to the said plat, the within described lot is also known as No. 35 Hollis Street and fronts thereon 67 feet.

Reference to the plat referred to above and record thereof is expressly made for a complete and detailed description of the lot herein conveyed.

This is the identical property as conveyed to the grantor herein by Jim C. Perry and Dorothy D. Perry by deed dated the 28th day of December, 1954, recorded in the R.M.C. Office for Greenville County in Deed Book 515, at page 92.

Subject to all restrictions, easements, etc., as outlined in deed made by J.P. Stevens & Co., Inc., to Jim C. Perry and Dorothy D. Perry, as appears by reference to deed on record in the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 29th day of March in the year of our Lord One Thousand Nine Hundred and Fifty -five.

Signed, Sealed and Delivered in the Presence of  
Ansel M. Hawkins  
H.D. Hawkins  
Cohen Davis  
Hughey E. Burrell  
Daisy D. Burrell  
(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina }  
Greenville COUNTY } Personally appeared before me H.D. Hawkins  
and made oath that he saw the within named grantor(s) Cohen Davis sign, seal and as his act and deed  
deliver the within written deed, and that he, with Ansel M. Hawkins witnessed the execution thereof.  
Sworn to before me this 29th day of March, A. D. 1955.  
Ansel M. Hawkins (Seal)  
Notary Public for South Carolina

State of South Carolina }  
Greenville COUNTY } I, John F. Hight, a Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Ruth C. Davis wife of the within named Cohen Davis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hughey E. Burrell and Daisy D. Burrell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of March, A. D. 1955.  
John F. Hight (Seal)  
Notary Public for South Carolina  
Mrs. Ruth C. Davis

Cancelled documentary stamps attached: S. C. \$ U. S. \$  
Recorded this 16th day of November, 1955, at 9:31 A.M. No. #14679  
98-23-3