





STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, I, John Landrum Hawkins, III and assumption of the mortgaged indebtedness herein below set forth. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mary C. Gentry, her heirs and assigns forever.

All that piece, parcel or lot of land situate, lying and being on the Southern side of East Decatur Street, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as a major portion of Lot No. 66 and a portion of Lot No. 67 of the property of J. P. Roseman, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book."H" at Page 185 and 186 and according to a more recent survey dated July, 1953 by Dalton and Neves, Engineers, the said property has the following metes and bounds to-wit:

EEGINNING at an iron pin on the Southern side of East Decatur Street at the corner of Lots Nos. 66 and 67 and running thence through Lot No. 67 S. 35-45 E. 150 feet to an iron pin, running thence N. 55-20 E. 60 feet to an iron pin, running thence through Lot No. 66 N. 35-45 W. 150 feet to an iron pin on the Southern side of East Decatur Street at the joint corner of Lots No. 65 and 66, running thence along the Southern side of East Decatur Street S. 55-20 W. 60 feet to an iron pin point of beginning.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the Grantor herein unto C. Douglas Wilson & Co., which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 567 at Page 521 and had an original balance of \$7,750.00 and has a present balance of \$5,917.11.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant
and singular the said premises unto the grantee(s) hereinabove named, and the grantee s(s) Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof. Witness the grantor's(s') hand and seal this 1st day of August in the year
of our Lord One Thousand Nine Hundred and Fifty-Nine
Signed, Sealed and Delivered in the Presence of (Seal)
English & Prebett (Seal)
William Comes (Seal) (Seal)
State of South Carolina, Personally appeared before me Evelyn R. Pickett

Greenville County and made oath that s he saw the within named grantor(s) John Landrum Hawkins, III sign, seal and as nd as his act and deed witnessed the execution thereof. deliver the within written deed, and that she, with William B. James Sworn to before me this___ A. D. 19_59_ 1 ame Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eloise J. Hawkins, wife of the within named John Landrum Hawkins, III did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Mary C. Gentry, her
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thislst	0 81 / .
day of August, A. D. 19_59	Elici & Hamking
day of August , A. D. 19_59_ (Seal) Notary Public for South Carolina	
Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U. S.	•
Recorded this 14th day of November	59 10:50 A _{M., No.} #14626
ICCORDER CHI	

164-3-39