

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents:

That RUBEN PAUL CLARK, JR., in the State aforesaid, in consideration of the sum of Twenty-six Hundred Eighty and 02/100 (\$2680.02) DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary Young W. Owen, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 27 on revised plat of property of B. E. Geer recorded in Plat Book GG, Page 237, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Rogers Avenue at the joint front corner of Lots 27 and 28, said pin being 225 feet east of the intersection of Rogers Avenue and Pine Street and running thence along the southern side of Rogers Avenue N. 83-55 E. 50 feet to an iron pin joint front corner of Lots 26 and 27; thence with the line of Lot 26 S. 5-50 E. 100 feet to an iron pin; thence with the line of Lot 4 S. 83-55 W. 5 feet to an iron pin; thence continuing with the line of Lot 4 S. 5-50 E. 50.5 feet to an iron pin; thence S. 83-55 W. 45 feet to an iron pin joint rear corner of Lots 27 and 28; thence with the line of Lot 28 N. 5-50 W. 150.5 feet to beginning.

The grantee assumes and agrees to pay the balance on a mortgage to C. Douglas Wilson & Co. in the original amount of \$7200.00 recorded in Mortgage Book 517, Page 429, the balance on principal being \$4819.98.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12 day of November in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of Margaret L. Gallman, Belton O. Thomason, Jr., Ruben Paul Clark Jr. (Seal), (Seal), (Seal), (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Margaret L. Gallman and made oath that she saw the within named grantor(s) Ruben Paul Clark, Jr., sign, seal and as his act and deed deliver the within written deed, and that she with Belton O. Thomason, Jr., witnessed the execution thereof. Sworn to before me this 12 day of November, A. D., 19 59. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina. Margaret L. Gallman

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Belton O. Thomason, Jr., Notary Public, do hereby certify unto all whom it may concern, that Mrs. Madella S Clark wife of the within named Ruben Paul Clark, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mary Young W. Owen, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of November, A. D., 19 59. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina. Madella S. Clark

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 13th day of November 19 59 at 4:21 P. M. M. No. #14424 167-7.5