

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, Reva W. Burns, in the State aforesaid, in consideration of the sum of Three Thousand Nine Hundred Forty-Eight and 52/100-DOLLARS, and Assumption of Mortgage Indebtedness set out below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Analane C. Gibson, her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 41 on Plat of Vista Hills recorded in Plat Book P, at page 149, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Ridgecrest Drive, at the joint front corner of Lots Nos. 40 and 41, which pin is 75 feet in a Northeasterly direction from the intersection of Ridgecrest Drive and Ashton Avenue, and running thence with the Southeastern side of Ridgecrest Drive, N. 50-45 E. 75 feet to pin at corner of Lot No. 42; thence with the line of Lot No. 42, S. 39-15 E. 190 feet to iron pin in line of Lot No. 39; thence with the line of Lot No. 39, S. 50-45 W. 75 feet to pin at corner of Lot No. 40; thence with the line of Lot No. 40, N. 39-15 W. 190 feet to the beginning corner.

Said premises being the same conveyed to the Grantor by Deed recorded in Deed Book 426, at page 129, R.M.C. Office for Greenville County.

As a part of the consideration for this conveyance, the Grantee assumes and agrees to pay a certain Mortgage executed by Reva W. Burns to First Federal Savings & Loan Association in the original sum of \$7,500.00 recorded in Mortgage Book 689, at page 170, R.M.C. Office for Greenville County, the balance due thereon being \$6,801.48, as of November 12, 1959.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine.

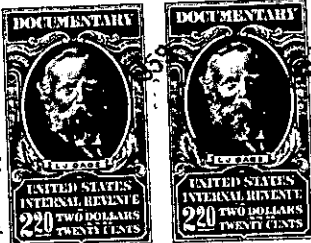
Signed, Sealed and Delivered in the Presence of Reva W. Burns (Seal), Obera F. Mitchell (Seal), and Notary Public for South Carolina (Seal).

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) Reva W. Burns sign, seal and as her act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 12th day of November, 1959; A. D., 1959. Notary Public for South Carolina

RENUNCIATION OF DOWER (WOMAN GRANTOR) Notary Public, do hereby certify



I, [Name], Notary Public, do hereby certify that I have personally examined [Name], who has duly declared that she does not have any interest in or to all and singular the premises within her interest and estate, and also her right, and forever relinquish unto her interest and estate, and also her right, mentioned and released.

GIVEN under my hand and seal this [Date], A. D., 19[Year]. Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ [Amount]; U. S. \$ [Amount]. Recorded this 13th day of November 1959, at 4:24 P.M., M., No. #14421

189-1-42