

NOV 9 12 34 PM 1959

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

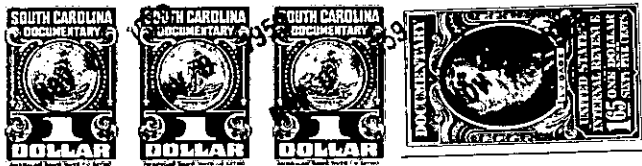
That ROSA McLEOD in the State aforesaid, in consideration of the sum of One thousand five hundred and no/100 DOLLARS, and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DONALD E. BALTZ, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the North side of North Garden Circle, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 6 on plat of North Gardens, made by Woodward Engineering Service, May 1954, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "EE", at page 63, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of North Garden Circle, at joint front corner of Lots 5 and 6, and running thence along the line of Lot 5, N 13-47 W, 200 feet to an iron pin, rear corner of Lot 5; thence N 76-13 E, 75 feet to an iron pin, rear corner of Lot 7; thence with the line of Lot 7, S 13-47 E, 200 feet to an iron pin on the North side of North Garden Circle; thence with the North side of North Garden Circle, S 76-13 W, 75 feet to the beginning corner.

As a part of the consideration for this conveyance the Grantee herein assumes and agrees to pay the balance due on that mortgage given by Jack Hopkins to C. Douglas Wilson & Co., dates May 21, 1955, in the original amount of \$10,900.00, recorded in the R.M.C. Office of Greenville County, S. C., in Mortgage Book 638, page 495.

This is the same property conveyed to the Grantor by deed of Jack Hopkins, dated October 25, 1957, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 586, page 345.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of October in the year of our Lord One Thousand Nine Hundred and fifty-nine

Rosa McLeod (Seal)

Signed, Sealed and Delivered in the Presence of

Ruby C. McAbee (Seal) Milton J. Whitmore (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Ruby C. McAbee

and made oath that she saw the within named grantor(s) sign, seal and as her act and deed deliver the within written deed; and that she, with Milton J. Whitmore witnessed the execution thereof.

Notary Public for South Carolina Milton J. Whitmore (Seal) State to before me this 23rd day of October, A. D., 1959

Ruby C. McAbee (Seal)

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:34 P.M. Recorded this 9th day of November 19 59, at M. No. #13960

280-1-17