... врек 638 гаст 22

CLER SERVINTH

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY				
	Know !	All Men	hy These Pi	resents:
That We, Nora C. Crosby and Wetona Allison in consideration of the sum of One and No/100 (\$1.00)	Bayne			in the State aforesaid, DOLLARS,
love and affection to the grantor(s) in hand paid at and before the sealing of these knowledged), have granted, bargained, sold and released, and by Gail Allison Turner, Her Heirs and Assigns, fore described property:	presents by	nts do grant,	bargam, sen and	i release unto the said
	1 : С	م ۱۱۱م د	ountur State	of South
All that piece, parcel or lot of lar Garolina, being designated as Lot # 2, as shown of the same as shown on a plat thereof prepared by F said plat being recorded in the R. M. C. Office In	on a plat R. B. Br	thereof of uce and d	Nora C. C ated Octobe	rosby,
				•
				•
·		·		
·				•
		. •	•	•
•				
•				
		•		
of our Lord One Thousand Nine Hundred and Fifty Nine. Signed, Sealed and Delivered in the Presence of	e grantor's(grantee(s)	day of	ecutors and Adr named, and the	ninistrators to warrant grantee's(s') Heirs and
State of South Carolina, Greenville County Personally app	peared befo	re me	Anna H. Ha	rris
and made oath that she saw the within named grantor(s)	Nora C.			llison Bayne eir act and deed
Sworn to before me this third	. Carter	sign,	seal and as the witnessed	the execution thereof.
day of November A. P. 19 59 (Seal) Notary Public for South Carolina				440.70
State of South Carolina, RENU	JNCIATIO	N OF DOW	ER GRANT	ORS FEMALE.
Greenville County			Notary I	Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and s voluntarily, and without any compulsion, dread or fear of any pe relinquish unto and also all her right and claim of Dower of, in or to all and GIVEN under my hand and seal this	erson or pe	rsons wnom: Heirs	and Assigns, all	her interest and estate

(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:59 P. M., No. #13515

Recorded this 4th day of 994-1-18.1 Our (-394-1-18)