

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.
GREENVILLE COUNTY, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

NOV 3 9 12 AM 1959

Know All Men by these Presents:

That JOYCE DAY LANE in the State aforesaid,
in consideration of the sum of Thirty-eight Hundred Seventy-five and 53/100 DOLLARS,
(\$3875.53) and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Catherine W. Stall, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina,
County of Greenville, on the northern side of Brookside Way in the City of
Greenville, being shown as Lot 1 on a plat of property of J. Louis Coward
Construction Company and M. G. Proffitt, recorded in Plat Book X, Page 181,
and described as follows:

BEGINNING at an iron pin on the northern side of Brookside Way 162.9 feet west
from a 10 feet utility reservation at the corner of Lot 2 and running thence
with the line of said lot N. 12-47 W. 110 feet to an iron pin; thence N. 2-35 W.
55 feet to an iron pin; thence N. 39-46 E. 15.2 feet to an iron pin on a 10
feet utility reservation; thence with the southwestern side of said strip
N. 54-40 W. 30 feet to an iron pin; thence S. 30-24 W. 246.2 feet to an iron
pin on Brookside Way; thence with the northern side of said way the chords
of which are N. 88-32 E. 41 feet; N. 82-44 E. 70.2 feet; and N. 79-48 E. 56.3
feet to the beginning corner.

Being the same premises conveyed to Thomas E. Lane and Joyce D. Lane by deed
recorded in Deed Book 598, Page 287. Thomas E. Lane died testate August 28,
1959, and by his will filed as Apt. 713, File 11, in the office of the Probate
Judge for Greenville County, devised his one-half interest to the grantor.
As a part of the consideration the grantee assumes to pay a balance of \$14,624.47
due on a mortgage held by Carolina Federal Savings & Loan Association recorded
in Mortgage Book 679, Page 53.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28 day of October in the year
of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman
Ben C. Thornton

Joyce Day Lane (Seal)

(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Joyce Day Lane
sign, seal and as her act and deed deliver the within
written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

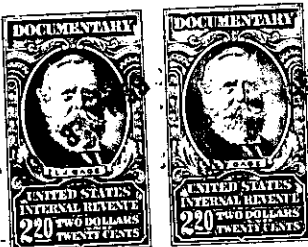
Sworn to before me this 28
day of October, A. D., 19 59
Ben C. Thornton (Seal)
Notary Public for South Carolina

Margaret L. Gallman

RENUNCIATION OF DOWER
GRANTOR IS WOMAN

Notary Public, do hereby certify

STATE OF SOUTH CAROLINA
SOUTH CAROLINA DOCUMENTARY
SOUTH CAROLINA DOCUMENTARY
SOUTH CAROLINA DOCUMENTARY
SOUTH CAROLINA DOCUMENTARY
DOLLARS
DOLLAR
DOLLAR
DOLLAR
I, _____
do hereby examine _____
person or persons whomsoever, renounce, re-
Heirs and Assigns, all
or to all and singular the premises within



GIVEN under my hand and seal this _____
day of _____, A. D., 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 3rd day of November 19 59 at 9:12 A.M. M., No. #13345
210-3-95