# STATE OF SOUTH CAROLINA,

#### GREENVILLE COUNTY

## Know All Men by These Presents:

That Peoples National Bank of Greenville, S. C. as Executor of the Estate in the State aforesaid, of Gertrude Abrams in consideration of the sum of Five Thousand and no/100 (\$5,000.00) ----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

#### C. J. Bull, his heirs and assigns:

ALL that certain lot of land situate in the County and State aforesaid in Ward 1, of the City of Greenville, on the South side of Hampton Avenue, . having the following metes and bounds:

BEGINNING at a pine 45½ feet fromcorner of King Street; thence with Hampton Avenue, Northwesterly 55 feet to pin corner of Mrs. Love; thence along line perpendicular to Hampton Avenue, 113 feet to pin; thence along line parallel with Hampton Avenue, 55 feet to iron pin; thence 1132 feet to beginning corner. For derivation see Deed Book TTT at page 73.

ALSO, all that certain parcel or lot of land in Ward 1, in the County and State aforesaid, in said City of Greenville and on the corner of Hampton Avenue and King Street, and having the following metes and bounds, to-wit: BEGINNING at the corner of Hampton Avenue and King Street and running S.  $57\frac{1}{2}$  W.  $113\frac{1}{2}$  to a stake; thence N.  $32\frac{1}{2}$  W.  $45\frac{1}{2}$  to an iron pin, thence N. 57½ E. 113½ to an iron pin on Hampton Ave.; thence S. 32½ E. 45½' with said Avenue to the beginning corner; For derivation see Deed in Book 77 at page 116.

Grantor to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year 13th day of Witness the grantor's(s') hand and seal this October of our Lord One Thousand Nine Hundred and Fifty-nine THE PEOPLES NATIONAL BANK OF GREENVILLE,

Signed, Sealed and Delivered in the Presence of  The same 20 May las	S. C. AS EXECUTOR OF THE ESTATE (Seal) OF GERTRUDE ABRAMS (Seal) BY: E U ( (Seal) (Seal)
	(Seal)

State of	of	South	Caro	lina,
----------	----	-------	------	-------

Personally appeared before me

Lorraine C. Marlar

Greenville County and made oath that's he saw the within named grantor(s) The Peoples National Bank of Greenville, S. C. as Executor of the Estate of Gertrude Abrams by E. E. Welign, seal and as deta act and deed deliver the within written deed, and that's he, with Frances Townsend

Sworn to before me this 13 th day of October , A. D. 19 59		
Notary Public for South Carolina (Seal)	day of the second secon	Larraine C Marlar

### State of South Carolina.

Recorded this 26th . . day of \_\_\_

RENUNCIATION OF DOWER

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.	
wife of the within named	nd separately examined by me, did declare that she does freely,
did this day appear before me, and upon being privately at	y person or persons whomsoever, renounce, release, and forever
voluntarily, and without any compulsion, dread of real of an	y person or proven and an arrangement of the person of the
relinquish unto	Heirs and Assigns, all her interest and estate,
	Tiens and released
and also all her right and claim of Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and seal this	
day of, A. D. 19	4mm + 2 2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
(Seal)	
Notary Public for South Carolina	
Recorded this 26th . day of October	19 59 9:05 A.M. No. #12546
Recorded this	