



Know All Men by These Presents:

in the State aforesaid, That Robert L. Frady, and Willie Mae Frady--in consideration of the sum of Three Hundred Fifty and No/100 8--

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) his Heirs and Assigns forever, Robert Phillips,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, near Chick Springs, lying on the south side of Davis Street, and being all of lot No. 46 and a strip off of the west side of Lot No. 47 as shown on Plat of Property of G. D. Collier made by H. L. Dunahoo, Surveyor October 27th 1947, and having the following courses and distances, to wit:-

Beginning on an old iron pin on the south side of the said Davis Street, joint corner of Lots Nos. 45 and 46, and also the corner of lot of the grantee herein, and runs thence with the common line of the said Lots Nos. 45 and 46, S. 9-12 E. 310,2 feet to an old iron pin, joint corner of the said two lots; thence S. 76-30 E. 10.5 feet to a stake on the northern margin of the Right of Way of the Piedmont and Northern Railroad; thence with the north margin of the said Right of Way, N. 54-53 E. 66 feet to an iron pin in the edge of a small branch; thencewith a new line N. 9-39 W. 277 feet to an iron pin on the south margin of Davis Street; thence with the south margin of the said street, S.80-21 W. 66.7 feet to the beginning corner.

The above described lot is also shown as Lot No. 1 on a plat of a new subdivision of Lots Nos. 46,47,48 and 49 made for Robert L. Frady by H. S. Brockman, Surveyor, October 23rd 1959. The above described lot is a part of same property conveyed to us by deed recorded in Deed Book 635 at page 125

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any in the year day of

Witness the grantor's(s') hand and seal this 23rd of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Scaled and Delivered in the Presence of

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Robert Lee Fraday	(Seal)
- 110 2 11ki Bida and go	(Seal)
	(Seal)
	(Scal)

State of South Carolina ....Greenville ..... COUNTY Personally appeared before me Robert L. Frady and Willie Mae Frady and made oath that he saw the within named grantor(s) sign, seal and as their act and deed witnessed the execution thereof. H. S. Brockman deliver the within written deed, and that he, with Sworn to before me this ..... 23rd

Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina COUNTY Greenville

I, H. S. Brockman,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Willie Mae Frady

wife of the within named Robert L. Frady did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this 23rd	)		
day of October	, A. D., 195 9  (Seal)  otary Public for South Carolina	Vacience.	mar B	lacky
JA. A. B.	otary Public for South Carolina	J		
Cancelled documentary stamps a	ttached: S. C. \$; U. S. day of Octobe	\$	at / M., No	# 12515 #
Recorded this	T/2-1-488	44:1.1		-/ /2-