STATE OF SOUTH CAROLINA

GREENVILLE

CALLED SIZE OF A SECURITE

Know All Men by These Presents:

in the State aforesaid, That JACK W. NEWTON ... DOLLARS, in consideration of the sum of One Thousand and No/100 (\$1,000.00) - - - -

cash, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALEX C. MOORHEAD, His Heirs and Assigns:

ALL that lot of land in the City of Greenville, County of Greenville, State of South Carolina, being a major portion of Lot No. 81 on Plat of Vista Hills Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book "P", Page 149 and according to said plat and a recent survey made by T. C. Adams, Engineer, December, 1958, and having the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Southeast side of Ashford Avenue the front joint corner of Lots No. 81 and 82; thence with a new line through Lot No. 81 S. 31-21 E. 160.2 feet to an iron pin; thence S. 55-46 W. 62 feet to an iron pin corner of Lot No. 80; thence with the line of said lot N. 34-14 W. 160 feet to an iron pin on the Southeast side of Ashford Avenue; thence with the Southeast side of said avenue N. 55-46 E. 70 feet to the beginning corner.

AS Part of the consideration herein, the grantee assume and agrees to pay the balance due on that certain mortgage given by Jack W. Newton to C. Douglas Wilson & Co. Said mortgage is recorded in the R. M. C. Office for Greenville, County.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

Tiens and Assigns against the granter (b) and the grant	01 0(5) 110115 411		7	•
claiming or to claim the same or any part thereof.	16th	day of	October	in the year
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty	nino .	day or		VIII J UII-
of our Lord One Thousand Nine Hundred and 111ty	nine.	11	<i></i>	
	Car	BUV	won	(Seal)
Signed, Sealed and Delivered in the Presence of				(L)Ca1)
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- 18 Mill Child				(Seal)

State of South Carolina

Personally appeared before me Linda L. Coker

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s)

Jack W. Newton

sign, seal and as his written deed, and that She, with Fred N. McDonald

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th day of October A. D., 19 59 Notary Public for South Carolina	Juda & Coh

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

Chester H. Stephens

unto all whom it may concern, that Mrs.Beverly B. Newton wife of the within named Jack W. Newton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and wife of the within named forever relinquish unto Alex C. Moorhead, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th
av of / ctober // A. D., 19 59
ay of Sctoper (A. D., 19 59 Chester H. Lesters (Seal) Notary Public for South Carolina
Notary Public for South Carolina

Bevely B. newtin

19 59, at 11:03 M., No. #11879 Cancelled documentary stamps attached: S. C. \$. **October** 19th day of

189-1-86