

**STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY**

OLLIE FANNING WORTH  
R.M.C.

**Know All Men by These Presents:**

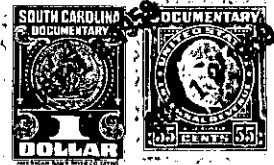
That I, OSCAR GORDON, an unmarried man in the State aforesaid,  
in consideration of the sum of Three Hundred and No/100 (\$300.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, S. C., its successors and assigns, forever:

ALL that piece, parcel or tract of land with all improvements thereon, situate, lying and being in the Saluda Township, Greenville County, State of South Carolina, containing approximately one (1) acre, more or less, and adjoining lands now or formerly of Coggins and Morgan and the North Carolina-South Carolina State line. This property lies West of the North Saluda Watershed Survey Line as surveyed by Piedmont Engineering Service, Greenville, S. C., and painted and marked by Dan E. Collins and is located between Stations 365 and 376 of the said Survey Line. This is a portion of a 16 acre tract conveyed to Oscar Gordon by deed of U. S. Gordon, dated November 1, 1948, and recorded in the Registry of Deeds for Henderson County, North Carolina, in Deed Book 286, at page 28.

This deed conveys all the land which the Grantor owns or claims lying within the boundaries of the North Saluda Watershed Project.

ALSO all interests which the Grantor has in and to any lands lying within the boundaries of any road or street adjacent to, bounding or running through the above described property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

*Eunice Pace* (Seal)  
*R. H. Pace* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

*Oscar Gordon* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

State of ~~South~~ NORTH Carolina,  
County of ~~Greenville~~ Greenville

Personally appeared before me **Eunice Pace**

and made oath that he saw the within named grantor(s) Oscar Gordon sign, seal and as his act and deed deliver the within written deed, and that she, with **R. H. Pace** witnessed the execution thereof.

Sworn to before me this 9th day of October, A. D. 1959  
*Eunice Pace* (Seal)  
Notary Public for South Carolina  
My Commission expires: Dec 2 - 1957

*Eunice Pace*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER GRANTOR UNMARRIED MAN

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 12th day of October 1959, at 4:00 P.M. M., No. #11277