

OCT 12 8 31 AM 1959

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That Ruedelle S. Timmerman in the State aforesaid, in consideration of the sum of ONE DOLLAR AND ASSUMPTION OF MORTGAGES--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Everett Debbs Timmerman, Jr. and Betty R. Timmerman, their heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, lying on the northwestern corner of the intersection of Belvue Road and an unnamed 20 foot street, being a portion of Lots 9 and 10 as shown on a plat of the property of Trammell, Trammell & Boling, dated June 8, 1953, prepared by J. C. Hill, being more particularly shown on plat of the property of Ruedelle Timmerman, dated July 17, 1957, prepared by C. C. Jones, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the northwestern corner of the intersection of Belvue Road with unnamed 20 foot street and running thence with the western side of the unnamed 20 foot street, N. 28-07 E. 186 feet to an iron pin joint front corner of Lots 9 and 10; thence with the line of said lots N. 61-53 W. 87 feet to a point in the side line of said lots; thence a new line through lots 9 and 10, S. 38-45 W. 161.2 feet to an iron pin on the northern side of Belvue Road; thence with the northern side of said road, S. 48-30 E. 125 feet to the beginning corner.

Being the same property conveyed to Grantor by deed of Maggie Davis recorded in Deed Book 580 at page 545. It is understood and agreed that Grantees assume and agree to pay the balance due on a mortgage to Independent Life & Accident Ins. Co. recorded in Mtg. Bk. 719 at page 537 and second mortgage to Mrs. Maggie Davis recorded in Mtg. Book 720 at page 1, which was assigned to Hall & Cox.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of October in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of Mrs. Ruedelle S. Timmerman (Seal) Mable G. Lewis (Seal)

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me Mable G. Lewis and made oath that he saw the within named grantor(s) Ruedelle S. Timmerman sign, seal and as her act and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr. witnessed the execution thereof. Sworn to before me this 10th day of October, A. D., 1959

STATE OF SOUTH CAROLINA, Greenville County I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1959

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 12th day of October 1959 at 8:31 A.M. M. No. #11222 P33-1-34.1