STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OCT 9 (0 33 AM 1959

Know All Men by These Presents:



in the State aforesaid Donald D. Campbell DOLLARS, in consideration of the sum of Four Thousand Two Hundred Twenty One and 15/100

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Cecil C. Hart and Betty C. Hart, their heirs and assigns forever:

All of that lot of land with the buildings and improvements thereon situate on the north side of Fisher Drive in the City of Greenville, Greenville County, South Carolina, being shown as a part of lots 32 and 33, on plat of property of Marsmen, Inc., made by Dalton & Neves, Engineers, June, 1945, recorded in the R.M.C. Office for Greenville County, S. C., in plat book P, page 5, and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin in the center of Fisher Drive, said point being where the center of Fisher Drive would intersect with the west side of a 20 foot alley if extended in a southerly direction in a straight line, and running thence to and with the west side of said alley, N 9-12 W, 250 feet to an iron pin; thence S 80-48 W, 100 feet to an iron pin; thence with the line of lot 32, S 9-12 E, 130 feet to an iron pin; thence S 80-48 W, 50 feet to an iron pin; thence S 9-12 E, 120 feet to point in the center of Fisher Drive; thence along the center of Fisher Drive, N 80-48 E, 150 feet to the beginning corner. Being the same property conveyed the rigrantor: by deed book 545 at page 108.

This property is conveyed subject to a 15 ft. easement across the rear portion of lot 32 for the purpose of ingress and egress. The grantees assume and agree to pay that certain note and mortgage executed to C. Douglas Wilson & Co. recorded in mortgage book 668 at page 150 .

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their

ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully in the year day of October

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal
of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

fifty nine

COUNTY OF Greenville

State of South Carolina

Personally appeared before me

Sara F. Allison

Greenville COUNTY OF ... and made oath that S he saw the within named grantor(s) Donald D. Campbell sign, seal and as his

act and deed deliver the within witnessed the execution thereof. George W. Hartzell written deed, and that She, with

Sworn to before me this. Hackell (Seal) Notary Public for South Carolina

tate	of	South	Carolina	·}	RE	NUN	CIAT	CION	OF	DOWER
			-	7	Ψ.	_	_	771		

S.S. Ulmer

Notary Public, do hereby certify

Marguerite P. Campbell unto all whom it may concern, that Mrs. Donald D. Campbell wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto Cecil C. & Betty C. Hart, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this 8 day of October ,A. D., 19 59	Marquete P Campbell	_
	day of A. D., 19		
7	Notary Public for South Carolina	, ,	
	Cancelled documentary stamps attached: S. C. \$; U	J. S. \$ 10:33 A.M. #11026	
	Recorded this 9th day of October	19 59 , at / M., No. #11028	

280-2-38