

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OCT 6 3 09 PM 1959

Know All Men by These Presents:

That I, Marvin G. Haney in the State aforesaid, in consideration of the sum of Thirteen Hundred and subject to the balance of DOLLARS, the recorded indebtedness as hereinafter set forth - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nell Owings her Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township and in the Town of Fountain Inn, in the Woodside Mills Village, and being more particularly described as Lot 18, as shown on a Plat entitled "a Subdivision of Woodside Mills, Fountain Inn, South Carolina" made by Piedmont Engineering Service, Greenville, South Carolina, October 1952 and recorded in the Office of the R. M. C., for Greenville County, S. C., in Plat Book BB at Page 83. According to said Plat, the within described lot is also known as Lot number 2, Fourth Street and fronts thereon sixty-seven feet. This being the same lot of land conveyed to Marvin G. Haney and Mrs. James W. Wrenaby deed of record in the said R. M. C. Office in Vol. 469, Page 347; the interest of the said Mrs. James W. Wrenaby having been conveyed to the said Marvin G. Haney by deed dated September 3, 1957, of record in said R. M. C. Office in Deed Book 584, Page 35.

The balance of the recorded indebtedness hereinbefore referred to as a part of the consideration is represented by real estate mortgage to the Fountain Inn Federal Savings & Loan Association of Fountain Inn, S. C., which is of record in said R. M. C. Office and upon which there is a balance due of approximately \$1,500.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this sixth day of October in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

D. E. Barker

[Signature]

Marvin G. Haney

(Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me D. E. Barker

and made oath that he saw the within named grantor(s) Marvin G. Haney written deed, and that he, with V. M. Babb, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 6th day of October, A. D., 19 59 [Signature] Notary Public for South Carolina

D. E. Barker

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna D. Haney wife of the within named Marvin G. Haney did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Nell Owings her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of October, A. D., 19 59 [Signature] Notary Public for South Carolina

Edna D. Haney

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 6th day of October 19 59 at 3:09 P. M., No. #10705

345-4-2