

OCT 1 4 01 PM 1959

BOOK 635 PAGE 333

8M 10-58
TITLE OF REAL ESTATE - Form 137 - W. A. Seybt & Co. Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That ROCKWOOD ENTERPRISES, INC. in the State aforesaid, in consideration of the sum of SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$7,500.00) - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents, by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RICHARD F. WATSON, JR., His heirs and Assigns:

All that certain tract of land situate in Butler Township, Greenville County, State of South Carolina, shown as Tract No. 11 on a plat of property of Rockwood Enterprises, Inc., prepared by C. O. Riddle, September, 1958 recorded in the R. M. C. Office for Greenville County in Plat Book MM at Page 45, and having the following metes and bounds:

BEGINNING at a pin in the center of a County Road at the joint corner of Tracts No. 10 and 11, and running thence along the center of said road as follows: S. 57-05 W. 280 feet; S. 60-41 W. 200 feet; S. 58-43 W. 68 feet; S. 42-10 W. 100 feet; S. 53-02 W. 100 feet; S. 71-30 W. 100 feet; S. 70-01 W. 100 feet; S. 29-29 W. 100 feet; S. 16-51 W. 100 feet; S. 5-06 W. 100 feet; S. 0-46 E. 100 feet; S. 13-55 W. 100 feet; S. 43-49 W. 70 feet; S. 30-32 W. 100 feet; S. 6-39 W. 295 feet; S. 13-19 W. 74.4 feet to a point at the corner of Tract No. 12; thence along the line of Tract No. 12 S. 59-55 E. 563.1 feet to an iron pin; thence S. 33-20 E. 237.8 feet to an iron pin; thence along the line of W. T. Powers property N. 34-45 E. 1456 feet to an iron pin at the corner of Tract No. 10; thence along the line of Tract No. 10 N. 26-57 W. 845.1 feet to the point of beginning, the same containing 35.7 acres, more or less.

This being a portion of the property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 608 at page 491.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Successors and Assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s) hand and seal this 28th day of September in the year of our Lord One Thousand Nine Hundred and fifty nine.

Signed, Sealed and Delivered in the Presence of
William I. Bouton
Louise D. Gentry

ROCKWOOD ENTERPRISES, INC. (Seal)
BY: Roy A. Tremblay (Seal)
PRESIDENT
J. Mack Woods (Seal)
SEC'Y. & TREAS.

State of South Carolina } Personally appeared before me, William I. Bouton
COUNTY OF GREENVILLE }
and made oath that he saw the within named grantor(s) Roy A. Tremblay as Pres. & J. Mack Woods as Sec'y & Treas.
written deed, and that he, with Louise D. Gentry sign, seal and as their act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 28th day of September, 1959.
Louise D. Gentry (Seal)
Notary Public for South Carolina



Carolina RENUNCIATION OF DOWER *CORPORATE GRANTOR*
Notary Public, do hereby certify
I have personally examined by me, did declare that she does freely, person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

(Continued on Next Page)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19____, at _____ M., No. _____

11-35-20, 1.14 - 34.52

531-4-11