TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Green-GREENVILLE CO. S. C.

## STATE OF SOUTH CAROLINA

SEP 28 9 50 AM 1959 COUNTY OF GREENVILLE





OLLI Know All Men by These Presents:

That I, H. C. Shaver, of the County of Greenville, in consideration of the sum of Five Thousand (\$5,000.00) - - in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released; and by these presents do grant, bargain, sell and release unto the said William G. Cox and Edith S. Cox, their heirs and assigns,

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, in the Town of Mauldin, at the northeastern corner of the intersection of Murray Drive and Hyde Circle, and, according to a plat of the property of H. C. Shaver, made by C. O. Riddle, R. L. S., June 17, 1959,

having the following metes and bounds, to-wit:

BEGINNING at a point, iron pin, on eastern side of Murray Drive, 75 feet easterly from the C. &W. C. R. R., same being, also, joint front corner with the property of Barney E. & Louise S. Fowler, and running thence, along the line of the said last mentioned property, N. 78-48 E. 198.1 feet, also along line of other property of H. C. Shaver, to a point, iron pin, in line of the property of S. M. and Virginia Forrester; thence, along the line of said last mentioned property, S.14-30 E. 95.2 feet to a point, iron pin, on the northern side of Hyde Circle; thence S. 75-40 W. 189.8 feet along northern side of Hyde Circle to a point on eastern side of Murray Drive, which point is 75 feet feet easterly from C. & W. C. R. R; thence along the eastern side of Murray Drive, N. 18-43 W. 106.4 feet to the point of beginning.

The above described property is a part of the same conveyed to me by Mettie Z. Forrester by deed dated January 3, 1924, recorded in Vol. 76 at page 241 in the R.M.C. office for Greenville County.

See said plat on record in R.M.C. office.

TOGETHER with all and Singular longing, or in anywise incident or appe TO HAVE AND TO HOLD all and named and their Heirs and And the grantor(s) do(es) hereby bir rant and forever defend all and singula Heirs and Assigns against the grantor(claiming or to claim the same or any Witness the grantor's(s') hand of our Lord One Thousand Nine Hund	rtaining, singular the said I Assigns forever, and the grantor(s) and the said premises s) and the grantor' part thereof, and seal this	remises before med the grantor's(s') He unto the grantee(s s(s') Heirs and aga	entioned unto leirs,Executor ) hereinabove ainst every po day of	the grantee(s	) hereinabove trators to war-
Signed, Sealed and Delivered in the Pre	T.C.	mas	w	(Seal)	
(O) 14 41.		~***		(Seal)	
Ola J. Newry		***************************************			
John C. How	ry				• •
					(Sear)
State of South Carolina	Personally an	peared before me	Ola Y.	Henry.	
COUNTY OF GREENVILLE	r croomany ap	peared before me	010 11	<u>,</u>	
and made oath that S he saw the with	in named grantor(s	) H. C. Shave	er.		
written deed, and that she, with	John C. Hen	sign, seal and as	his act a	nd deed deliv ressed the exec	er the within ution thereof.
Sworn to before me this 29th  day of June.  Notary Public for	, A. D., 19. 59		Ola y.	Leury	
State of South Carolina	RENUNCIAT	ION OF DOWER			
COUNTY OF GREENVILLE	I, John C.	Henry,	A Nota	ry Public, do l	nereby certify
unto all whom it may concern, that M wife of the within named H. C. Sh did this day appear before me, and upon voluntarily, and without any compulsio forever relinquish unto William G. estate, and also all her right and claim o	aver,	Shaver,  d separately examin any person or per  S. Cox, their all and singular the	ed by me, did sons whomso Heirs and a premises wit	declare that shever, renounce Assigns, all he hin mentioned	ne does freely, , release, and r interest and and released.
GIVEN under my hand and seal t	his 29th				
John June Notary Public for	A. D., 1959 (Seal) South Carolina	Helin	7 Sha	w	
dancelled documentary stamps attached: S. Recorded this 28th day of	c. s; u. s September	. \$	9:50 A.	#978 <b>7</b>	,
dancelled documentary stamps attached: S. Recorded this 28th day of		M2.1-4-	2.1 Our O	kt 6 M2.1-	4-2