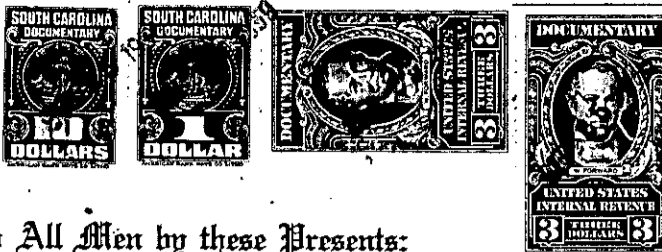


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TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNC

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

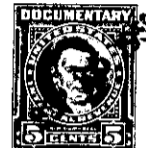


Know All Men by these Presents:

That KELLEY P. MARTIN AND MARGARET W. MARTIN in the State aforesaid, in consideration of the sum of Fifty-five Hundred and No/100 (\$5500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. C. DICKERSON, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the northern side of Paris Mountain Avenue near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 11 as shown on a revised plat of the property of B. E. Geer, prepared by W. M. Rast, Engineer, dated February, 1929, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book H, Page 142, and having according to said plat the following metes and bounds:



BEGINNING at an iron pin on the northern side of Paris Mountain Avenue at the joint front corner of Lots Nos. 10 and 11, and running thence with the line of Lot No. 10 N. 6-50 W. 155 feet to an iron pin; thence with the rear line of Lot No. 5 S. 83-55 W. 66 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence with the line of Lot No. 12 S. 6-50 E. 155.1 feet to an iron pin on the northern side of Paris Mountain Avenue; thence with the northern side of Paris Mountain Avenue N. 84-02 E. 66 feet to the point of beginning.

Being the same premises conveyed to the grantors by deed of Eudora Ramsay Richardson and Allan B. Ramsay to be recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25 day of September in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman

Kelley P. Martin (Seal)
(S Seal)
(S Seal)
(S Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Kelley P. Martin and Margaret W. Martin sign, seal and as their act and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 25 day of September, A. D., 19 59

Margaret L. Gallman (Seal)
Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret W. Martin wife of the within named Kelley P. Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. C. Dickerson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of September, A. D., 19 59

Margaret W. Martin (Seal)
Notary Public for South Carolina

Margaret W. Martin

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 25th day of September 19 59, at 2:22 P.M., M., No. #9615

166-6-13