



Name and Post Office Address of Grantor DR. E. L. McPHERSON
118 N. CALHOUN ST.
GREENVILLE, S.C.

Toll Line _____ (Name)
 Or Exchange Line GREENVILLE (Exchange)
 Tributary to _____

The Property is bounded where the line enters and leaves this property by the property of:
UNITED COMMERCIAL TRAVELERS on the EAST and GREENACRE DALE SUBDIVISION on the WEST
MARY NORRIS PROPERTY
 The poles (or stakes) have the following identification:
 Authority 93-5-459 Classification 9-C
 Area GREENVILLE, S.C.
 Approved [Signature]
 Title [Signature]
 NORTH ↑

GEP 47.101

GENERAL PERMIT

(INDIVIDUAL) Form 8416 Nov. '54

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY One and NO /100 Dollars in consideration of which (I) ~~we~~ hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, anchors and other necessary appurtenances as from time to time are required upon, across, over and/or under that certain tract of land situated in GREENVILLE County, State of SOUTH CAROLINA wit: THAT LAND BOUNDED ON THE EAST BY UNITED COMMERCIAL TRAVELERS AND ON THE WEST BY GREENACRE DALE SUBDIVISION AND MARY NORRIS PROPERTY and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 10 feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.

Signed, sealed and delivered in the presence of:

Executed AUGUST 20, 1959

[Signature]
[Signature]
 G. D. BAGWELL (GOB)
 JAMES L. ANDERSON

[Signature] (SEAL)
[Signature] (SEAL)
 E. L. McPHERSON, M. D.

GEP 47.101

Form 8425 Nov. '54

ACKNOWLEDGMENTS

For Use in South Carolina

Individual Form

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } ss.

Personally appeared before me G. D. BAGWELL
 and made oath that (he) ~~(she)~~, with JAMES L. ANDERSON saw the within named
DR. E. L. McPHERSON
 sign,
 seal, and deliver as (his) ~~(her)~~ ~~(their)~~ act and deed the within written instrument, and that (he) ~~(she)~~ with the
 said JAMES L. ANDERSON witnessed the execution thereof.

Sworn to before me this 21 day of AUGUST A.D. 1959

[Signature]
 Notary Public

Recorded September 24th, 1959 at 8:59 A.M. #9414