

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

SEP 21 4 16 PM 1959

Know All Men by these Presents:

That B. A. Helms and Beulah B. Helms in the State aforesaid,  
in consideration of the sum of Nine Thousand ~~Even~~ Hundred Fifty and No/100 -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-  
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto the said Fred Jones and Mildred L. Jones, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in  
the City of Greenville, County of Greenville, on the Northern side of Carey  
Street, formerly East Croft Street, being known and designated as Lot No.  
3 on Plat of D.R. Cain, Trustee, recorded in Plat Book H, at page 135, R.M.C.  
Office for Greenville County, and described as follows:

BEGINNING at an iron pin on the Northern side of Carey Street, at the joint  
front corner of Lots Nos. 2 and 3, which pin is 100.8 feet West of the  
intersection of Chick Springs Road and Carey Street, and running thence  
with the line of Lot No. 2, N. 19-26 E. 106 feet to an iron pin; thence N.  
71-45 W. 50 feet to an iron pin at the rear corner of Lot No. 4; thence  
with the line of Lot No. 4, S. 19-26 W. 105.6 feet to iron pin on Carey  
Street; thence with the Northern side of Carey Street, S. 71-34 E. 50 feet  
to the point of beginning.

Being the same property conveyed to the Grantors by Deed recorded in Deed  
Book 404, at page 487, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of September in the year  
of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of  
*Chas. F. Mitchell* } *B. A. Helms* (Seal)  
*J. L. Love* } *Beulah B. Helms* (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell  
and made oath that She saw the within named grantor(s) B. A. Helms and Beulah B. Helms  
written deed, and thatS he, with J. L. Love sign, seal and as their act and deed deliver the within  
Sworn to before me this 21st day of September, A. D., 19 59. witnessed the execution thereof.  
*J. L. Love* (Seal) } *Chas. F. Mitchell*  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER  
I, J. L. Love, a Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Beulah B. Helms  
wife of the within named B. A. Helms  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto Fred and Mildred L. Jones, their Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
mentioned and released.

GIVEN under my hand and seal this 21st day of September, A. D., 19 59.  
*J. L. Love* (Seal) } *Beulah B. Helms*  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 21st day of September 19 59, at 4:16 P.M., No. 9104