TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorney







## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

## Know All Men by these Presents:

JAMES C. DAVIS That

in the State aforesaid,

in consideration of the sum of One Thousand Eight Hundred and No/100 ------DOLLARS,

and assumption of Mortgage to Fidelity Federal Savings & Loan Association in the amount of \$4,700.00.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. Otis Hopkins and Brinnie B. Hopkins, their heirs and assigns forever:

.All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 191, as shown on plat of Paramount Park, prepared by Piedmont Engineering Service, July, 1949, recorded in Plat Book W at Page 57, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin in the northern side of Mayo Drive, joint front corner of Lots 191 and 224, and running thence with joint line of said lots N. 25-30 W. 96.8 feet to an iron pin, corner of Lot 192; thence with line of said lot S. 85-22 W. 110.6 feet to an iron pin in the east side of Crosby Circle; thence with the curve of said circle, the chord of which is S. 15-54 E. 47.8 feet; thence continuing with said circle S. 26 E. 65 feet to an iron pin; thence with the curve of said circle, the chord of which is S. 71 E. 35.4 feet to an iron pin on the northern side of Mayo Drive; thence with said drive N. 64 E. 85 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 452, Page 397.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

Witness the grantor's(s') hand and seal this	thereof. th	day of	Septemb	er	in the year
of our Lord One Thousand Nine Hundred and Fifty-ni	ine.	Oam	100	Davis	(Seal)
,	,	7/00110	<u> </u>	1000,00	(Seat)
Signed, Sealed and Delivered in the Presence of	6	<u> </u>			(Seal)
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ALABAMA:					

Personally appeared before me

Estella B. Taylor

and made oath that's he saw the within named grantor(s) James C. Davis act and deed deliver the within sign, seal and as his written deed; and that she, with witnessed the execution thereof. Mrs. James E. Kiker Sworn to before me this 10 th

September day of. (Seal) Notary Public for South Xexpins Ala.

My commission expires: Thank (0) RENUNCIATION OF DOWER Dorothy P. Brooks, a Notary Public, do hereby certify Jefferson **CHARMIN** County

unto all whom it may concern, that Mrs. Alma H. Davis wife of the within named James C. Davis

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. Otis and Brinnie B. Hopkins, their Heirs and Assigns, all

	ner interest and estate, and also her right and claim of bo	over or, m or	to all and binguian	me bremmen mann
	mentioned and released.			
	GIVEN under my handond seal this 2.10th	01	-1 0 .	
	day of September 0 A. D., 19.59	Ulma	J. Janio	,
	Anathy Political (Seal)			
	// Notary Public for Senior Caronnal jud.			
My	commission expires: (1967)			
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	Recorded this day of day	19—7_, at		IVI., INO
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