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STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

B A 15 PM 191

Know All Men by These Presents:

That. I, P. L. Bruce,

in consideration of the sum of Three Thousand Seven Hundred (\$3,700.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Alvin Stokes and Pauline Stokes:

ALL Those certain pieces, parcels or lots of land situate in Oneal Township, Greenville County, State of South Carolina, being shown as Lots Nos. 1 through 7, inclusive, on plat of property of P. L. Bruce prepared August 6, 1959 by H. S. Brockman and John A. Simmons, and having according to said plat the following metes and bounds:

BEGINNING At nail near center of intersection of Mt. Lebanon Road and South Carolina Highway No. 14 and running thence along the center of Mt. Lebanon Road the following courses and distances, to-wit: N. 32-10 E. 700 feet; N. 29-44 E. 100 feet; N. 22-31 E. 100 feet; N. 15-04 E. 143 feet; thence turning and running S. 85-40 E. 486 feet to a point in the center of a road; thence turning and running S. 4-31 W. 594 feet to an old stone in line of property now or formerly of H. C. Henderson; thence turning and running along the Henderson line, S. 75-02 W. 571 feet to old iron pin; thence turning and running S. 4-52 W. 911 feet to a point in the center of South Carolina Highway No. 14; thence turning and running along the center of said South Carolina Highway No. 14, N. 21-58 W. 833.3 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtonances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of September in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of South CAROLINA OCCUMENTARY SOUTH CAROLINA OCCUMENTARY SOUTH CAROLINA SOUTH CAROLINA OCCUMENTARY SOUTH CAROLINA OCCUMENTARY SOUTH CAROLINA OCCUMENTARY SOUTH CAROLINA SOUTH CAROLINA OCCUMENTARY SOUTH CAROLINA OCCUMENTARY

State of South Carolina,)
Greenville County

Personally appeared before me

O. m. Stree

and made oath that he saw the within named grantor(s) written deed, and that he, with

P. L. Bruce sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworm to before me this

Iday of September , A. D. 19 59

(Seal)

Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

, Ju Van Dan

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nora B. Bruce,

wife of the within named P. L. Bruce

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Alvin Stokes and Pauline Stokes, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of Dower of, in or to all and s	ingular the premises within mentioned and released.	
GIVEN under my hand and seal this	y B By	o /
day of Sertember , A. D. 1959	hora & Dille	
(Seal)		
Notary Public for South Carolina		1
Cancelled documentary stamps attached: S. C. \$; U. S	. \$	
Recorded this 8th day of September	19 59 , at 4:15 P.M. M. No. #7760	

631-5-33