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5M-9-57 TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

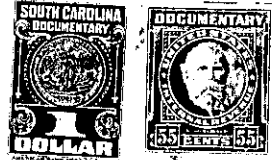
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Richard H. Case in the State aforesaid, in consideration of the sum of Four Hundred and no/100 (\$400.00) - - - - - DOLLARS, and assuming mortgage in the amount of \$3,953.86 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Z. PIERCE AND HELEN R. PIERCE, their heirs and assigns forever:

All of that lot of land in the County of Greenville, State of South Carolina, in the Sans Souci Area, known as a portion of the property of B. E. Geer as whown on plat book H at page 164 and also plat book G at page 243 and having the following metes and bounds, to-wit:

Beginning at an iron pin at the southeastern corner of the intersection of Parker Road and Rogers Avenue and running thence along Rogers Ave. N 85-55 E. 50 feet to an iron pin; thence in a southerly direction, (approximately S 10 W) 148.8 feet, more or less, to an iron pin in line of property formerly of Newman and running thence S 85-55 W. 60 feet to an iron pin on the eastern side of Parker Road; thence with said road N 10-34 E. 148.5, more or less to the point of beginning and shown in tax district 235, sheet 166, block 5 and lot 1 and being the same property conveyed to the grantor in deed book 621 page 400. Reference may also be had to plat book G, page 133 wherein the above described lot is a portion of lot 3 of said plat.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st. day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: M. M. B. et al. and Grace B. Collins

Richard H. Case (Seal) and four blank lines for seals.

State of South Carolina

Personally appeared before me W. M. BATSON, JR.

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Richard H. Case sign, seal and as his act and deed deliver the within written deed, and that he, with GRACE B. COLLINS witnessed the execution thereof.

Sworn to before me this 21st. day of August, A. D., 19 59. Grace B. Collins (Seal) Notary Public for South Carolina

Handwritten signature of W. M. Batson, Jr.

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, GRACE B. COLLINS Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Janette H. Case wife of the within named Richard H. Case did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Z. Pierce and Helen R. Pierce, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st. day of August, A. D., 19 59. Grace B. Collins (Seal) Notary Public for South Carolina

Handwritten signature of Janette H. Case

Cancelled documentary stamps attached: S. C. \$; U. S. \$; P. Recorded this 25th day of August, 19 59, at 3:54/M., No. 6515

166-51