

FILED

GREENVILLE, S.C.



STATE OF SOUTH CAROLINA

AUG 21 11 40 AM 1959

COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, Leonard H. Burnett and Elvia Burnett in the State aforesaid, in consideration of the sum of Four Hundred Dollars (\$400.00) and assumption of mortgages DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Elvin S. Chapman and Daisy S. Chapman, their heirs and assigns

ALL that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, South Carolina and described as follows:
LOT # 1

BEGINNING on Telfair Street, corner of lot formerly owned by Jeff Raines and Lillie Bell Raines, and running in a westerly direction 176 feet, more or less; thence in a northerly direction 50 feet, more or less; thence in an easterly direction 182 feet, more or less to said Telfair Street; thence along Telfair Street in a southerly direction 50 feet, more or less to the beginning corner.

LOT # 2

BEGINNING on Telfair Street joining Lot # 1 and running in a westernly direction 182 feet, more or less; thence in a northerly direction 50 feet, more or less; thence in an easternly direction 188 feet, more or less to Telfair Street; thence along Telfair Street in a southerly direction 50 feet, more or less.

BEING the same property conveyed to the grantors herein by C. B. Howard by deed dated September 15, 1958 and recorded in Deed Volume 607 at Page 146 in the Office of the R. M. C. for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of August in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of

Ernest W. Bailes
Willie T. Smith, Jr.

Leonard H. Burnett (Seal)
Elvia J. Burnett (Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Ernest W. Bailes

and made oath that he saw the within named grantor(s) Leonard H. Burnett and Elvia Burnett sign, seal and as their act and deed deliver the within written deed, and that he, with Willie T. Smith, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of August, A. D., 19 59
Willie T. Smith, Jr. (Seal)
Notary Public for South Carolina

Ernest W. Bailes

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Willie T. Smith, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elvia Burnett wife of the within named Leonard H. Burnett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elvin S. Chapman and Daisy Chapman, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of August, A. D., 19 59
Willie T. Smith, Jr. (Seal)
Notary Public for South Carolina

Elvia J. Burnett

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A.
Recorded this 21st day of August 19 59, at 11:40 M., No. #6083

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