## STATE OF SOUTH CAROLINA

EDDK 631 PAGE 489

GRÉENVILLE COUNTY

Know All Men by These Presents: OLLE I WINTERTH

I, Myrtle M. Perley,

in the State aforesaid,

in consideration of the sum of Five Hundred and no/100 (\$500.00)

DOLLARS,

to the granter(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ruth M. Moore, her heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the northwesterly side of Lake Circle, on Paris Mountain, near the City of Greenville, S. C., containing 1.36 acres, and being a portion of the property shown on an unrecorded plat entitled "Property of William A. J. Moore, Paris Mountain, Greenville County, S. C.", made by Dalton & Neves, dated April 1948, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the northwesterly side of Lake Circle at a point 423 feet northeast of the northerly corner of an intersection formed by the meeting of Altamont Road (formerly Trowbridge Avenue) and Chestnut Ridge (formerly Thompson Avenue) with Lake Circle, said point being the joint corner of the property herein conveyed with property belonging to W. A. J. Moore, et al., and running thence with the joint line of said properties N 66-43 W 165.3 feet to a stake; thence continuing with the line of said properties N 11-39 W 275.2 feet to a stake on the line of property belonging to Ruth A. Wilson and shown as Lot No. 19 on said plat; thence with the line of the Wilson property S 80-10 E 253.4 feet to a stake on the northwesterly side of Lake Circle; thence with the northwesterly side of Lake Circle the following courses and distances: S 6-10 E 105 feet to a stake; S 14-0 W 104 feet to a stake; S 20-10 W 89 feet to a stake, the point of beginning.

For deed into grantor see Deed Book 528, page 483.

This property is conveyed subject to the mortgage given by the grantor to W. A. J. Moore, dated July 1, 1956, in the original amount of \$5,250.00, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 644, page 24.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year day of August

this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Nine. Signed, Sealed and Delivered in the Presence of

Physile M. Perling (Seal)

State of South Carolina,

Personally appeared before me Eunice D. Shelton

Greenville County deliver the within written deed, and that she, with Harry R. Stephenson, Jr. witnessed the execution thereof. and made oath that s he saw the within named grantor(s) Myrtle M. Perley

Sworn to before me this 11th Eurice D. Shelton

Notary Public for South Carolina

State	of	South	Carolina,

RENUNCIATION OF DOWER GRANTOR .- WOMAN

Notary Public, do hereby certify



ounty ncern, that Mrs.

efore me, and upon being privately and separately examined by me, did declare that she does freely, at any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

}	GIVEN under my hand and scal this
	day of, A. D. 19
	Notary Public for South Carolina
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Cancelled documentary	stamps attached	l: S. C. \$	;	5. \$	
,	7.04%		Anguet	59 2:30 P.M. No. #5067	
Recorded this	Tru	lay of	MUKUS C	19 59, at 2:30 P.M., No. #5067	