

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Mrs. Ollie Farnsworth
R. M. C.

BOOK 631 PAGE 471

Know All Men by These Presents:

That I, Walter W. Goldsmith, Five Hundred Ninety-five (\$595.00) in the State aforesaid, in consideration of the sum of _____ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. Harrison and Annie Harrison, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known as lot 444, Section D, Englewood Estates, as shown by a plat thereof dated February 1955, recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at page 177,

BEGINNING at an iron pin on the northeast side of Fairfield Road, joint front corners of lots 444 and 445 and running S. 76-10 W. 90 feet to an iron pin on Fairfield Road, joint front corners of lots 444 and 443; thence with the common line of lots 444 and 443 N. 17-20 W. 188.9 feet to an ironpin, joint rear corners of lots 443, 449, 448 and 444; thence with the rear line of lots 448 and 444 S. 79-10 E. 121.1 feet to an iron pin in the line of lot 446; thence S. 17-20 E. 91.8 feet to an iron pin on Fairfield Road, the point of beginning.

Restrictions: The above described property is not to be sold, rented, or otherwise disposed of to any Negro or person of African descent. No residence shall cost less than \$8,500.00. No residence shall be erected nearer than 50 feet to the front line, and no residence shall be erected unless said lot have 50 feet, or more, frontage; no outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEES herein to pay taxes for the year 1959.

This property is conveyed subject to any rights of way now in existence.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this fifth day of August in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Frances Smith
James R. Shirley Jr.

Walter W. Goldsmith (Seal)

(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Frances Smith

and made oath that she saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that she, with James R. Shirley Jr. witnessed the execution thereof.

Sworn to before me this fifth day of August A. D., 1959.
James R. Shirley Jr. (Seal)
Notary Public for South Carolina

Frances Smith

State of South Carolina
COUNTY OF _____

RENUNCIATION OF DOWER

Notary Public, do hereby

I, _____, unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she do voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, Heirs and Assigns, all her interest forever relinquish unto _____ estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and



GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A. #5106
Recorded this 12th day of August 19 59 at 9:00 M. No. 405-13