

FILED GREENVILLE CO. S. C.



TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorn

JUL 29 5 03 PM 1959

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That William D. Asnip in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred Seventy-Two and 02/100-DOLLARS, and assumption of mortgage as set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donald L. Harrison, his heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville county, State of South Carolina, on the Southeastern side of Woodland Lane, near the City of Greenville, being shown as Lot No. 44 on plat of Woodland Hills, made by Dalton & Neves in May, 1951, recorded in the R. M. C. Office for Greenville County, in Plat Book Y at page 60, and described as follows:

BEGINNING at a stake on the Southwestern side of Woodland Lane 415.5 feet North-east from Super Highway U. S. No. 29, at corner of Lot 45, and running thence with the line of said Lot, S. 43-00 W. 175 feet to a stake; thence N. 47-00 W. 95 feet to a stake at corner of lot 43; thence with the line of said lot, N. 43-00 E. 175 feet to a stake on Woodland Lane; thence with the Southwestern side of Woodland Lane, S. 47-00 E. 95 feet to the beginning corner.

Being the same property conveyed to Grantor by deed recorded in Deed Book 528 at page 405.

It is understood and agreed that the Grantee herein assumes and agrees to pay the balance due on a mortgage to Fidelity Federal Savings & Loan Assn. made by William D. Asnip, June 29, 1955 in the original sum of \$14,300.00, on which the the balance at present is \$12,927.98.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE, AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of July in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of Belton O. Thomason, Jr. (Seal)

William D. Asnip (Seal)



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Mable G. Lewis and made oath that he saw the within named grantor(s) William D. Asnip sign, seal and as his act and deed deliver the within written deed, and that he, with Belton O. Thomason, Jr. witnessed the execution thereof. Sworn to before me this 28th day of July, A. D., 1959. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Belton O. Thomason, Jr. Notary Public, do hereby certify unto all whom it may concern, that Mrs. Geraldine N. Asnip wife of the within named William D. Asnip did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald L. Harrison, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of July, A. D., 1959. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina

Mrs. Geraldine N. Asnip

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 29th day of July 19.59, at 5:03 P.M. M., No. #3648

P157-2 47