STATE OF SOUTH CAROLINA, JUL 20 9 50 AM 559

GREENVILLE COUNTY

Know All Men by These Presents:

I, BENJAMIN FURMAN WATKINS

in the State aforesaid,

in consideration of the sum of One (\$1.00) Dollar and division of property

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JUANITA W. GIBSON, her heirs and assigns, forever:

ALL my undivided one-half interest in and to all that parcel or tract of land situate on the Northwest side of Duncan Bridge Road (sometimes referred to as Watkins Bridge Road or S. C. Highway $\S-133$ in Paris Mountain Township, Greenville County, S. C., containing 9 acres, more or less, according to a survey made by Terry T. Dill, February 11, 1959, and having according to said survey the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of the Duncan Bridge Road and the Duncan Chapel Road at corner of lands of Furman University and running thence along the Duncan Chapel Road, N. 56-20 W., 328.5 feet to an iron pin; thence along the line of the subdivision known as Oakland Terrace, S. 41-15 W., 1297.6 feet to an iron pin; thence S. 59-45 E., 325 feet to a point in the center of Duncan Bridge Road; thence along the center of the Duncan Bridge Road, N. 37-35 E., 500 feet to an iron pin; thence continuing with the center of Duncan Bridge Road, N. 44-38 E., 780 feet to the beginning corner.

This is a portion of that tract of land conveyed to Joe L. Watkins by deed of L. S. Watkins, dated December 27, 1906, recorded in the RMC Office for Greenville County, S. C. in Deed Book TTT, page 318. Subsequently Joe L. Watkins died intestate leaving as his sole heirs at law the grantor, his son, and the grantee, his widow. The grantee, as the wife of the said Joe L. Watkins, inherited an undivided onehalf interest in the above described tract of land the remaining undivided onehalf interest is being conveyed to her by the grantor herein.

Grantee to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. February and seal

of our Lord One Thousand Nine Hundred and fifty nine	
	Bulkery There
Sealed and Delivered in the Presence of Selecce To Demphiel	
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	(Seal)
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State of South Carolina,

Personally appeared before mc Rebecca H.Hemphill

Greenville County and made oath that She saw the within named grantor(s) Benjamin Furman Watkins act and deed sign, seal and as his deliver the within written deed, and that S he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this ____12th____ day of feet February A. D. 19_59 Palmita c. Dout Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER GRANTOR UNMARRIED

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, relinquish unto ses within mentioned and released. and also all her right and claim of Dower of, in or to all and singular the

GIVEN under my hand and seal this_____ Notary Public for South Carolina

Cancelled documentary stamps attached; S. C. \$_____; U. S. \$____

Recorded this 20th day of July 19.59 at 9:58 A.M., No. #2450 4-28-1-5

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