

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

Know All Men by These Presents:

That I, Austin Allen, Jr., in the State aforesaid, in consideration of the sum of Love and Affection and One (\$1.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Marjorie Allen, her heirs and assigns,

All my undivided right, title and interest in, of and to the following described property:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, west of and near Road leading from the Dunham Bridge Road to the Anderson Road, adjoining the Welcome School property, and, according to a plat and survey made by J. C. Hill, L. S., Sept. 2, 1952, having the following metes and bounds, to-wit:

BEGINNING at a point, iron pin, on southwestern side of a Private Drive, in line of Welcome School property, which point is Sixty Seven (67) feet southwest-erly from the said County Road, and running thence S. 2-50 E. 70 feet along south-western side of said Private Drive to point, iron pin, in line of the Malvin and Nellie Ashmore property; thence along line of said last mentioned property, S. 71-50 W. 121.9 feet to point, iron pin, joint corner with property now, or formerly owned by Alice Ashmore; thence N. 3 W. 50 feet along the line of the said last mentioned property to point, iron pin, joint corner with said School property; thence N. 63-30 E. 130 feet along the line of said last mentioned property, to the point of begin-ning on said Private Drive.

The above described property is the same conveyed to Austin Allen, Jr., the Grantor herein, and Marjorie Allen, the Grantee herein, by Malvin Ashmore and Nellie Ashmore by deed dated October 14, 1952, recorded in Vol. 465 at page 29 in the R. M. C. office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be- longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war- rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of June, in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of ~~South Carolina~~ SOUTH CAROLINA
COUNTY OF ~~Greenville~~ _____
PROBATE
Personally appeared before me _____

and made oath that he saw the within named grantor(s) Austin Allen, Jr., sign, seal and as his act and deed deliver the within written deed, and that he, with _____ witnessed the execution thereof.

Sworn to before me this 25th day of June, 1959, A. D., 19 59.

(Seal)
Notary Public for South Carolina South Carolina.
My commission expires: _____

State of South Carolina
COUNTY OF _____
RENUNCIATION OF DOWER NONE: Grantee is wife of Grantor.
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of July, 19 59, at 3:52 P. M., No. 1252

243-4-3.2