

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS. That

James L. Love, as Trustee, grantor (s)

of said County and State, in consideration of the sum of \$ 5.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by ~~lands of~~

known as Botany Woods Subdivision, first and second sectors,

to enter on the streets and along the side and rear lot lines of said subdivision and erect street lights

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s) this 29 day of May 1959

Signed, sealed and delivered in the presence of:

[Signature]
Ena W. King

[Signature] (SEAL)
James L. Love, as Trustee
Heirs of James M. Edwards (SEAL)
Deceased.

STATE OF SOUTH CAROLINA
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ss.

Personally appeared before me Ena W. King and made oath that she saw the within named James L. Love as Trustee, Heirs James M. Edwards, Deceased

sign, seal, and as his act and deed deliver the within written instrument, and that she with Robert F. Plaxco, Jr. witnessed the execution thereof.

Sworn to before me this 29 day of May A.D. 1959 }
(Seal) *[Signature]* Notary Public. *[Signature]* (SEAL)

Recorded June 29, 1959 at 10:28 A. M. #244