. F. ₩.3.

-Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C. Ottit, refre north TITLE OF REAL ESTATE

## STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE

Know All Men by Chese Presents:

That I, G. W. Strickland in consideration of the sum of Five Thousand and no/100 (\$5,000.00)

in the State aforesaid, DOLLARS,

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lucille Sheehan, her heirs and assigns,

ALL that certain piece, parcel or lot of land in Gantt Township, Greenville County, South · Carolina, known and designated as Lot 46 and the adjoining (or southern) one-half of Lot 45 on a plat of GLENDALE HEIGHTS, prepared by J. Mac Richardson in February, 1958, recorded in plat book KK, at page 143, and having, according to this plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Glendale Street at the joint corner of Lots 47 and 46, and running thence along the western side of Glendale Street N 6-45 W 105 feet to a point; thence through the center of Lot 45 S 83-15 W 130 feet to a point in the rear line of Lot 51; thence with the rear line of Lots 51 and 50 S 6-45 E 105 feet to a concrete monument at the corner of Lot 47; thence with the line of that lot N 83-15 E 130 feet to the point of beginning.

This is the same property conveyed to me by deed of Larry R. & Kay L. Burger recorded in Vol. 609, page 261.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

or to claim the banc of any part mercor.				
Witness the grantor's(s') hand and seal th	nis <b>10th</b>	gray gi Ju	ne 🥿	in the year
Witness the grantor's(s') hand and seal thof our Lord One Thousand Nine Hundred and fif	ty-nine.	) ///	11/1 1	,
Signed, Sealed and Delivered in the Presence of	1 // 0	/WWw	Bland	. (Seal)
				(Seal)
Dela S. Moselly				(Seal)
7.0 0 4 R. (/.	** ***		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Seal)
Lichard 11. Carsoy	. )			(Seal)

## State of South Carolina

Personally appeared before me Lila F. Moseley

COUNTY OF Greenville

and made oath that s he saw the within named grantor(s) G. W. Strickland sign, seal and as act and deed deliver the within written deed, and that she, with Richard H. Benson witnessed the execution thereof.

Sworn to before me this. ., A. D., 19.59 June & H. Senson . (Seal) Notary Public for South Carolina

## State of South Carolina

RENUNCIATION OF DOWER

Richard H. Benson

Notary Public, do hereby certify

COUNTY OF Greenville

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unto all whom it may concern, that Mrs. Doris E. Strickland

wife of the within named G. W. Strickland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lucille Sheehan, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE day of	EN under my hand and seal this 10th  June A. D. 19 59	Jou's E.	(+.//	· /
	June , A. D., 19 59  Kiland H. Benson (Seal)	Jeona E.	I had	and
1.10	Notary Public for South Carolina			
Cancelled	documentary stamps attached: S. C. \$; U.	S. \$	5 P. M.	
Recorded	documentary stamps attached: S. C. \$ ; U. this 29th day of June	19 <b>59</b> , at	M_, No3	04