# STATE OF SOUTH CAROLINA, Oldan

#### GREENVILLE COUNTY

## Know All Men by These Presents:

That I, James Edward Carter in the State aforesaid, in consideration of the sum of Four Thousand, Four Hundred and No/100 (\$4,400.00) and subject DOLLARS, to the mortgaged indebtedness herein below set forth.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

#### W. E. Shaw, his heirs and assigns forever

All that piece, parcel or lot of land, situate, lying and being on the Western side of the White Horse Road, near the city of Greenville in the County of Greenville, State of South Carolina, and known and designated as a portion of Lot #10, Tract #2 of the Estate of John B. Marshall, plat of which is recorded in the RMC Office for Greenville County in Plat Book "J" at Pages 132 and 133 and according to said plat has the following metes and bounds towith:

Beginning at an iron pin on the Western side of the White Horse Road, which iron pin is 905' South of the Southwestern corner of the White Horse Road and Easley Bridge Road, and running thence N 80 - 30 W 210' to a stake running thence across the rear of said lot S 9 - 30 W 60' to an iron pin, corner of Lot #11, running thence S 80 - 30 E 210' to an iron pin on the Western side of the White Horse Road, running thence with the Western side of the White Horse Road N 9 - 30 E 60' to an iron pin point of beginning.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed by the Grantor herein unto C. Douglas Wilson and Co. in the original amount of Seven Thousand, Three Hundred Dollars (\$7,300.00) and recorded in Mortgage Book 448 at Page 467 and has a present balance of Four Thousand, Four Hundred Dollars (\$4,400.00).













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal thi		day of	June	
f our Lord One Thousand Nine Hundred and Fifty-			20 00	7
Signed Scaled and Delivered in the Presence of	\	aprew 1	Edward (	a

State	of	South	Carolina,	>
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Greenville County

Personally appeared before me Evelyn R. Pickett

and made oath that she saw the within named grantor(s)

James Edward Carter sign, sign, she with within written deed, and that she, with William B. James

sign, seal and as his act and deed

James witnessed the execution thereof.

Sworn to before me this 17th A. D. 19 59	Evelyn R. Pickett
Notary Public for South Carolina	<b>)</b>
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## State of South Carolina,

## RENUNCIATION OF DOWER

Greenville County I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Daphne K. Carter wife of the within named James Edward Carter

wife of the within named

James Edward Carter
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto

W. E. Shaw, his

Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this17th	Daphne K. Car	tu
Cancelled documentary stamps attached: S. C. \$		34184
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242-5-13