

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

JUN 19 3 27 PM 1959

Know All Men by These Presents:
R. M. C.

That I, Mrs L. M. Harvey in the State aforesaid,
in consideration of the sum of one dollar, love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harriett H. Smith, all that piece parcel or lot of land in Saluda Township, Greenville County and State of South Carolina, and being about eight miles north of Travelers Rest and about 1/2 mile east of U. S. Highway 25, and on the north bank of Highway 415, leading from Highway 25 to Greer, S. C., and is a part of tract no. 4 of the W. Y. Batson Estate divided by W. A. Hester Nov. 19, 1925, and having the following metes and bounds to wit;

BEGINNING on an iron pin on the north bank of Highway 415 and joint corner with tract no. 5 and running thence north 23 1/2 E 550 ft. to an iron pin on the line of tract no. 4 and tract no. 5; thence with other property of granteur S 52'30" E 257 ft. to a pine tree; thence still with other property of granteur S 39 W 321 ft. to a light pole on bank of road; thence crossing road S 51 W 228 ft. to an iron pin on north bank of highway 415; thence with Highway 415 N 50'30" W 50 ft. to the beginning corner, containing 2.8/100 acres.

The above tract is part of the same land deeded to me by Mrs. Annie O. Pike Oct. 19, 1943 and recorded in the RMC office of Greenville County in Vol. 322, page 5.

The above mentioned plat is recorded in the R. M. C. office for Greenville County in Plat Book SS, at page 175.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of

Mary S. Martin
Bill B. Bozeman

Mrs L. M. Harvey (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me Mary S. Martin

COUNTY OF Greenville

and made oath that she saw the within named grantor(s) Mrs. L. M. Harvey sign, seal and as her act and deed deliver the within written deed, and that she, with Bill B. Bozeman witnessed the execution thereof.

Sworn to before me this 17th day of June, A. D., 1959
Bill B. Bozeman (Seal)
Notary Public for South Carolina

Mary S. Martin

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

Notary Public, do hereby certify

I, _____, Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 3:27 P. M.

Recorded this 19th day of June 19 59, at _____ M., No. 34220

523-4-311
OUT OF 523-4-31