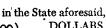


STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:



That I, S. W. Creech, as Trustee DOLLARS, in consideration of the sum of Two Thousand, Seven Hundred and Fifty and No/100 (\$2,750.00)

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Kenneth R. Kressler and Helen L. Kressler, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being at the intersection of Biscayne Drive and the Spartanburg Road and known and designated as the major portion of Lot #21, Section 2 of a Subdivision known as Timberlake, Plat of which is recorded in the RMC Office for Greenville County in Plat Book "BB" at Page 184 and according to said Plat as the following metes and bounds towith:

Beginning at an iron pin on the Northern side of Spartanburg Road at the joint corner of Lots #21 and #22 and running thence along the joint line N 2-53 E 185' to an iron pin running thence along a new line N 86-18 E 131.2' to an iron pin on the Western side of Biscayne Drive, the joint corner of Lots #20 and #21 and running thence along the Western side of said Drive S 2 - 53 W 158.3' to an iron pin at the intersection of Biscayne Drive and Spartanburg Road, which intersection is curved, the chord of which is S 44 - 12 W 37.5' to an iron pin on the Northern side of Spartanburg Road running thence along the Northern side of said Road S 85 - 30 W 106' to an iron pin point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Manight against the Branco (a) and the Branco a(a) mone and aga	must every person whomsoever lawrency claiming or to craim the
same or any part thereof.	- · · ·
	7 th day of June in the year
of our Lord One Thousand Nine Hundred and fifty-nine	
Cimed Coded and Dulinged in the Processes of	For Cruck on Twater (Seal)
Signed, Sealed and Delivered in the Presence of	
	(Seal)
Teans of Chromiter	(Seal)
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11 $1)$ $1/2 \in K$ $1/2$	(Seal)
James d. M. Junney Is	(0.1)
7/	(Seal)
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State of South Carolina,	Personally	appeared	before me	Frank G. Carpenter
Greenville County) and made oath that he saw the within	·			, as trustee

act and deed deliver the within written deed, and that he, with James D. McKinney Jr. witnessed the execution thereof. 17 th Swarn to before me this

abla				TOTAL OF BOILER		_
/	/	Notary Public	for South Carolina			_
	James D.	mille	may fr(Seal))	/	_
day	oh June	11	, A. D. 19, 59	\ Munch	1, Carpenly	_
	OWOLL TO DOLOTE IN	10 11113) / // //	/ ///	

RENUNCIATION OF DOWER (Not Necessary) State of South Carolina,

I, Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

emquisir unto	itens and resigns, an ner interest and estate.
and also all her right and claim of Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and seal this	
lay of, A. D. 19	.(
(Seal) Notary Public for South Carolina	
Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 18th day of June	19 59 at 3:42 Pm. No. 34104

277-2-8,22