TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, GREENMA, CREENMA, CREEN

GREENVILLE COUNTY

JUN 5 11 20 AN 1950

## Knom All Men by These Presents:

| THAT L. E. RAINES AND SATITE V. DATHER                 | 077-12 1 4.3. |                                 |
|--|---------------|---------------------------------|
| in consideration of the sum of Two Thousand and No/100 | (\$2,000.00)  | in the State aforesaid, DOLLARS |

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FLORENCE R. BURT, her heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, lying and being on the North side of Cuttino Road, being shown as Lot 15 and a portion of Lot 16 of Block "B" on Plat of Property of Realty Corporation, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "C" at Page 86 and 87, and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Cuttino Road in the front line of Lot 16, Block "B", said pin being 100 feet in a Southeasterly direction from the intersection of right-of-way of Piedmont & Northern Railway and Cuttino Road, and running thence along the North side of Cuttino Road S. 70-0 E. 119.8 feet to an iron pin at joint front corner of Lots 14 and 15; thence with the line of Lot 14, N. 34-30 E. 169.1 feet to an iron pin; thence N. 61-15 W. 85.4 feet to an iron pin in rear line of Lot 16 at corner of Lot heretofore conveyed by J. N. Raines to James E. Raines; thence with the line of Property of James E. Raines S. 44-00 W. 190 feet, more of less, to the beginning corner.

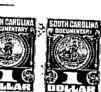
See deeds recorded in Deeds Volume 413, page 343 and 574, page 369. See Judgment Roll in the Office of the Clerk of Court being No. H-6132

tee record in Office of Judge of Probate Apt. 535, File 5.

and seal









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand

this

of our Lord One Thousand Nine Hundred and fifty nine.

in the year

Signed, Scaled and Delivered in the Presence of

State of South Carolina,

Personally appeared before me

Greenville County

and made oath that she saw the within named grantor(s) L. E. Raines and Sallie V. Raines

deliver the within written deed, and that she, with Edward Ryan Hamer sign, seal and as their act and deed witnessed the execution thereof. Sworn to before me this\_\_\_5th

June Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel M. Raines

wife of the within named

L. E. Raines
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Florence R. Burt, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$ Recorded this 5th June 19 59 at 11:20 A.M. No. #32571

P6-1-24\$25A