



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAY 15 9 42 AM 1959



Know All Men by These Presents:

That I, W.T. POLLARD in the State aforesaid, in consideration of the sum of (\$5424.37) Five Thousand Twenty-Four and 37/100 DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ray D. Ridgeway his heirs and assigns

All that piece, parcel or lot of land situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina, being known and designated as lot #22 on plat of property of E.M. Bishop and Stanley Batson, plat of which is recorded in R.M.C. Office for Greenville County, Plat Book M, page 135 and having according to said plat, and according to plat of the property of Ray D. Ridgeway made by R.W. Dalton, Engineer, May, 1959, and having the following metes and bounds to wit:

BEGINNING at an iron pin on the Easterly side of Ashmore Bridge Road, joint front corner lots #22 and #23, running thence N. 59-0 East 282.9/100 to an iron pin; thence N. 31.0 W. 100 ft. to an iron pin; thence S 59-0W 286.2 ft. to an iron pin on Ashmore Bridge Road joint front corner lots 21 and 22; thence along Ashmore Bridge Road, S 32-53E 100.05 feet to an iron pin at the point of beginning.

This is the same property conveyed by deed recorded in Deeds Vol. 297, page 145, Greenville County, S.C.

Grantee is to pay 1959 Taxes.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given to First Federal Savings and Loan Association on which there is a balance due of \$2825.63; said mortgage is recorded in mortgages Vol. 652, page 332.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal 13 this 13th day of May in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Signatures of Anita Jo Bethea, Edward Ryan Hamer, and W.T. Pollard with seals and notary stamps.

State of South Carolina, Greenville County

Personally appeared before me Anita Jo Bethea

and made oath that she saw the within named grantor(s) W.T. Pollard sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 13th day of May, A. D. 19 59. Signature of Edward Ryan Hamer, Notary Public for South Carolina.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thelma W. Pollard wife of the within named W.T. Pollard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ray D. Ridgeway, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of May, A. D. 19 59. Signature of Edward Ryan Hamer, Notary Public for South Carolina.

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 15th day of May 19 59, at 9:42 AM, No. 30155

116.2-1-57