BOCK 625 PAGE 20

MY 14 3 @ PN 1959

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FO rc. M.C.

Know All Men by These Presents:

That I, Reid A. Powe

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land, situate, lying and being on the Eastern edge of Lakecrest Drive, in the County of Greenville, State of South Carolina and known and designated as Lot #36 of a Sub-Division known as Stonelake Heights, Section I, Plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "BB" at Page 133 and according to said plat, having the following metes and bounds to-wit:

Beginning at an iron pin on the Eastern edge of Lakecrest Drive, the joint front corners of Lots #35 & 36 and running thence along the Eastern edge of Lakecrest Drive following the curvature thereof, the chord of which is N. 16-26 E. 102° to an iron pin; thence continuing along the Eastern edge of said drive N. 17-22 E. 18' to an iron pin at joint front corner of lots #36 & 37; thence along joint line of said lots S. 76-00 E. 241.5° to an iron pin on the edge of Stone Lake at joint rear corner of said lots; thence along edge of Stone Lake, following the traverse line thereof, S. 1-13 W. 90.4° to a point on the Edge of Stone Lake the joint rear corner of lots #35 & 36; running thence along the joint line of laid lots N. 83-14 W. 236* to an iron pin on the Eastern edge of Lakecrest Drive, point of beginning.

Together with all rights and priviles in & to the bed and water of Stone Lake as, or accorded bylaw to a riparian owner, including without being limited to the right and privileges as are pertaining to said lot to go upon and use the water of said lake for the purpose of engaging in normal aquatic sports; such as boating, fishing and swimming and the further right to construct and maintain a dock, or landing, which does not extend further than 15' from the water's edge, and is so located as not to interfer with the reasonable use of Stone Lake by any other riparian owner.

This conveyance is subject to restrictions and easments of record.

This is the identical property conveyed to the grantor herein by deed recorded in Deed Book 509 at Page

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 24th Fifty-Nine	day of	April	in the year
		Reid	1 A Pa	
Signed, Sealed and Delivered in the Presence of			2_/1\/_Q_0	(Seal)
-111 A 18	4			(Seal)

-(Seal) Il Willeyn //what

State of South Carolina,

Greenville County

Personally appeared before me

H. Kathryn Miller

and made oath that She saw the within named grantor(s) written deed, and that She, with William B. James

Reid A. Powe

act and deed deliver the within sign, seal and as her

Sworn to before me this _-21+th---April, A. D. 19...59.

Notary Public for South Carolina William B. James

I. Kelleyn Million

State of South Carolina,)

PENUNCIATION OF DOWER

Woman Grantor

witnessed the execution thereof.

Notary Public, do hereby certify











she does freely, volinterest and estate.

linquish 🖺



_, A. D. 19___

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 14th day of May 19.59, at 3:42 P.M., No. 30123

274-3-37