



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAY 12 2 36 P.M. 1959

OLLIE Know-All Men by These Presents: R.M.C.

That We, Jerry Caldwell & Peggy Caldwell in the State aforesaid, in consideration of the sum of Three Thousand (\$3,000.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Earl Hudgens,

All that lot of land in the County of Greenville, State of South Carolina, being all of Lot No. 4 and the eastern half of Lot No. 5, Block "A", on plat of Hughes Heights Subdivision, recorded in Plat Book GG, page 123 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southerly side of West Parker Road, the front joint corner of Lots Nos. 3 and 4, Block A; thence with the line of said lots, S. 18-36 W. 150 feet to an iron pin in line of Lot No. 13; thence N. 71-24 W. 112.5 feet to an iron pin in the middle of the rear line of Lot No. 5; thence through the middle of said lot, N. 18-36 W. 150 feet to an iron pin on the southerly side of West Parker Road; thence with the southerly side of West Parker Road, S. 71-24 E. 112.5 feet to the beginning corner.

This is the same property conveyed to grantors by Cleo H. Johnson by deed recorded April 19, 1957 in deed volume 575 page 217 of the RMC Office for Greenville County.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given by grantor to Aiken Loan & Security Company in the original amount of \$13,100 recorded in mortgage volume 711 at page 43 of the RMC Office for Greenville County, on which there is a balance due as of this date \$ 12,544.48.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11 day of May in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins, Genobia Cox



State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Jerry Caldwell & Peggy Caldwell sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 11 day of May, A. D. 19 59 Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Peggy Caldwell wife of the within named Jerry Caldwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Earl Hudgens, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of May, A. D. 19 59 Notary Public for South Carolina

Peggy Caldwell

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 12th day of May 19 59 at 2:36 P.M., No. 29856

B13.4-2-1