DOLLARS,

TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C. GREE ... : 10.5.0. STATE OF SOUTH CAROLINA COUNTY OF Greenville APR 24 2 36 PM 1959 Know All Men by These Presents: I, Annie May Drummond in the State aforesaid Two Hundred Thirty-Eight & no/100 in consideration of the sum of to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Hoyt A. Thackston his Heirs and Assigns forever: All that piece, parcel or lot of land lying, being and situate in the County

and State aforesaid, Fairview Township and in the Town of Fountain Inn, being a portion of Lot No. 9, said Lot No. 9 being shown on a plat designated Drummond Heights, property of Mrs. S. T. Drummond, prepared by C. O. Riddle, Surveyor, March 1955, and of record in the Office of the R. M. C. for Greenville County, S. C., in Plat Book BB, Page 92, with the following metes and bounds, to-wit: Beginning at an iron pin on the Southeast side of Georgia Street, joint corner with Lot No. 10 and running thence with the joint line of said Lot No. 10 S. 30-12 E. Two Hundred Seven (207) feet to an iron pin on the back line of Lot No. 6; thence with the back joint line of said Lot No. 6 and along the back joint line of Lot No. 7 N. 73-00 E. Thirty-Four (34) feet to an iron pin, joint back corner with a portion of Lot No. 9 this day conveyed to the said Hoyt A. Thackston in a separate deed by the said Annie May Drummond; thence with joint line of the other portion of said Lot No. 9 N. 30-12 W. approximately Two Hundred Fifteen (215) feet to an iron pin in the Southeast edge of said Meangin Street, identically (215) feet to an iron pin in the Southeast edge of said Georgia Street, joint front corner with the other portion of said Lot No. 9; thence with the Southeast edge of said Georgia Streets. 59-48 W. Thirty-Four (34) feet to an iron pin the point of beginning and bounded by Lots Nos. 10, 6 & 7, Georgia Street and the other portion of said Lot No. 9.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and day of April 11ththis and seal fifty-nine (Seal) (Seal)

State of South Carolina COUNTY OF Greenville

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) Annie May Drummond sign, seal and as her act and deed deliver the within V. M. Babb, Jr., written deed, and that he, with witnessed the execution thereof.

Sworn to before me this April Notary Public for South Carolina

COUNTY OF

State of South Carolina

RENUNCIATION OF DOWER Grantor is a woman.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this..., A. D., 19___ day of Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$______; U. S. \$_______2:36 P. H.

Recorded this 24th day of April 19 59, at / M. No. 27886

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