## STATE OF SOUTH CAROLINA,











in the State aforesaid, ot, √H in consideration of the sum of Seven Thousand Three Hundred Sixty Two and 71/100 (\$7,362.71)DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert Hugh Brown, his Heirs and Assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, at the southeastern corner of the intersection of Rutherford Street and Mountain View Avenue and being known and designated as Lot No. 1 and a portion of Lot No. 2 of Block A of Oakland Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "E", at Page 105, and having, according to a more recent survey prepared by R. W. Dalton on May 30, 1952 the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of Mountain View Avenue and Rutherford Street and running thence along the southern side of Mountain View Avenue S. 64-30 E. 140 feet to an iron pin in the front line of Lot No. 2; thence through Lot No. 2 S. 28-15 W. 189.5 feet to an iron pin in the center of a 19-foot strip shown on said plat; thence N. 64-30 W. 140 feet to an iron pin on the eastern side of Rutherford Street; thence with the eastern side of Rutherford Street N. 28-15 E. 189.5 feet to the point of beginning.

The above is the same property conveyed to the grantor by Mamie H. Fulmer by her deed dated June 4, 1952 and recorded in Deed Book 457, at Page 144.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage given by the grantor to General Mortgage Co. dated June 4, 1952 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 531, at Page 443, the balance now due and owing being \$7136.67.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the or any part thereof.

same or any part thereof.  Witness the grantor's(s') hand and seal	this 24th	day of	April	in the year
of our Lord One Thousand Nine Hundred and	fifty-nine	MA		(0.1)
	1	1 flach	<u>/</u>	(Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
(106)90-		=		(Seal)
yours ly am			· 	(Seal)
Pho. J. F. Shules				(Seal)
Numa 1		_	·	
				·
C Courth Carolina				

State of South Carolina,

Greenville County

Charles F. Shirley Personally appeared before me

J. C. Leach he saw the within named grantor(s) and made oath that act and deed deliver the within sign, seal and as witnessed the execution thereof. John P. Mann he, with written deed, and that

Sworn to before me this\_\_\_ lam (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify John P. Mann, I,

Anne L. Leach unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any Heirs and Assigns, all her interest and estate. Robert Hugh Brown, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th	anne L. Leach
day of, A. D. 19 59(Seal)  Notary Public for South Carolina	
U	S. \$
Recorded this 24thday of April	19.59, at 4.26 177-13-1