

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 21 4 34 PM 1959

Know All Men by These Presents:

That WE, FRANK A. RICHESON AND LILLIE M. RICHESON in the State aforesaid, in consideration of the sum of One Thousand, Four Hundred and no/100--- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John E. Madden and Hilda E. Madden, and their heirs and assigns, forever:

All of that piece, parcel or lot of land in Greenville County, South Carolina, near the City of Greenville, and near the intersection of Tindal Road and Glenmore Drive, and being shown and designated as Lot No. 1 on Plat of Glynhaven Court, prepared by J. Mac Richardson, Reg. L. S. in April 1955, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Glenmore Drive, joint front corner of Lots 2 and 1, and running thence with Glenmore Drive, N. 81-49 E. 13.7 feet to a concrete marker; thence N. 76-15 E. 86.3 feet with Glenmore Drive to a concrete marker at the northeast corner of Lot 1; thence S. 25-34 W. 265.7 feet to a concrete marker; thence N. 81-06 W. 76.7 feet to the joint rear corner of Lots 2 and 1; thence with the joint line of Lots 2 and 1, N. 24-10 E. 225.8 feet to the point of beginning.

The above mentioned plat is recorded in Plat Book II, page 157, RMC Office for Greenville County.

The above lot is subject to restrictions imposed on property in this subdivision by the grantors under date of June 13, 1955, and said restrictions are incorporated into this deed and made a part hereof by reference.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 20th day of APRIL in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Clarence A. Cappell
Thomas C. Waldrop

Frank A. Richerson (Seal)
Lillie M. Richerson (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Thomas C. Waldrop

and made oath that he saw the within named grantor(s) Frank A. Richerson and Lillie M. Richerson sign, seal and as their act and deed deliver the within written deed, and that he, with Clarence A. Cappell witnessed the execution thereof.

Sworn to before me this 20th day of APRIL, A. D., 1959
Clarence A. Cappell (Seal)
Notary Public for South Carolina

Thomas C. Waldrop

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Clarence A. Cappell

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mrs. Lillie M. Richerson wife of the within named Frank A. Richerson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John E. and Hilda E. Madden, and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of APRIL, A. D., 1959
Clarence A. Cappell (Seal)
Notary Public for South Carolina

Lillie M. Richerson

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 4.34 P. H.
Recorded this 21st day of April 19 59, at / M., No. 27530

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