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## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY



Know All Men by These Presents:

I, Perry E. Lee,

in the State aforesaid,

in consideration of the sum of Seventy-Four Hundred Eighty-One and 14/100 (\$7,481.14) and the assumption of the mortgage set forth below,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Archie S. Amundson, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the northwesterly corner of the intersection of West Stone Avenue and Robinson Street, in the City of Greenville, S. C., and being shown as a portion of Lot 6, Section D, on the plat of Stone Land Company as recorded in the RMC Office for Greenville County, S. C. in Plat Book A, at page 341, and having according to said plat the following metes and bounds, to-

BEGINNING at an iron pin on the northwesterly corner of the intersection of West Stone Avenue and Robinson Street, said pin being 12 inches from the inside edge of the sidewalk and the westerly edge of Robinson Street, and running thence along the westerly edge of Robinson Street N 6-47 E 120 feet to an iron pin; thence N 76-46 W 88.75 feet to an iron pin; thence S 6-47 W 120 feet to an iron pin on the northerly edge of West Stone Avenue; thence along the northerly edge of West Stone Avenue S 76-46 E 88.75 feet to the point of beginning.

This is all of the property conveyed to the grantor herein by deed of Raford H. Hall, dated September 2, 1950, and recorded in the said RMC Office in Deed Book 418, page 75.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance of \$13,518.86 due on that certain mortgage given by the grantor herein to Raford H. Hall, subsequently assigned to Furman University, as Trustee for Eugene F. Bates Memorial Fund, in the face amount of \$26,000.00, and recorded in the RMC Office in Mortgage Book 474, page 214.

GRANTEE TO PAY 1959 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this 18th April in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Eunice D. Shelton Greenville County

and made oath that she saw the within named grantor(s) sign, seal and as his deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 18th Emice D. Shotton Notary Public for South Carolina

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State	of	South	Carolina.	)

RENUNCIATION OF DOWER

Schaefer B. Kendrick, I, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie K. Lee wife of the within named Perry E. Lee

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Archie S. Amundson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this18th	Mrso Elsie N. Leo,			
day of April A. D. 19 59	1400 Clade 1. Del			
day of April , A. D. 19 59  Whenh B, timber (Seal) (Seal)  Notary Public for South Carolina	,			
V Notary Public for South Carolina				
Cancelled documentary stamps attached: S. C. \$; U. S. \$				