5M—9-57
TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

BOOK 622 PAGE 21

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

APR 18 9 29 AM 1959

OLLIE FARNSWORTH

Know All Men by These Presents:

That I, G. W. Hance in the State aforesaid, in consideration of the sum of Seven Hundred and No/100 --(700.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

George W. Webb, his heirs or assigns:

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, known and designated as lot No. 33 in a subdivision known as Hunters Acres near Simpsonville, S. C., plat of said subdivision being recorded in Plat Book BB at page 51 in the Greenville County R. M. C. Office. For a more complete description of said lot, reference is here made to that plat.

The lot above described is conveyed subject to the following restrictions:

(1) No residence costing less than $3,000.00 or having less than 720 Sq. ft. of floor space shall be erected upon lot; (2) No residence constructed shall be occupied until construction of said residence is entirely completed. (3) The roof of each residence constructed shall be of composition or asbestos material; (4) No outside toilets shall be permitted on said lots; (5) No hogs shall be maintained on said premises (6) No residence shall be constructed nearer than 45 feet from the street line upon which said line abutts.

The above lot is the same lot conveyed to G. W. Hance by J. R. Richardson by deed recorded in Vol. 538 at page 250 in the Greenville County R.M. C/ Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of March in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of

Elizabeth B. Hughes
D. L. Bramlett Jr.

G. W. Hance (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Elizabeth B. Hughes and made oath that she saw the within named grantor(s) G. W. Hance sign, seal and as his act and deed deliver the within written deed, and that she, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 10th day of March, A. D., 1959
D. L. Bramlett Jr. (Seal)
Notary Public for South Carolina

Elizabeth B. Hughes

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify unto all whom it may concern, that Mrs. Roberta H. Hance wife of the within named G. W. Hance did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George W. Webb, his -- Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of March, A. D., 1959
D. L. Bramlett Jr. (Seal)
Notary Public for South Carolina

Roberta H. Hance

Cancelled documentary stamps attached: S. C. $____; U. S. $ 9:29 A. M.

Recorded this 18th day of April 1959, at 1 M., No. 27281

304-3-21