STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 16 4 51 191 1959

Ollie Knom All Men by These Bresents:

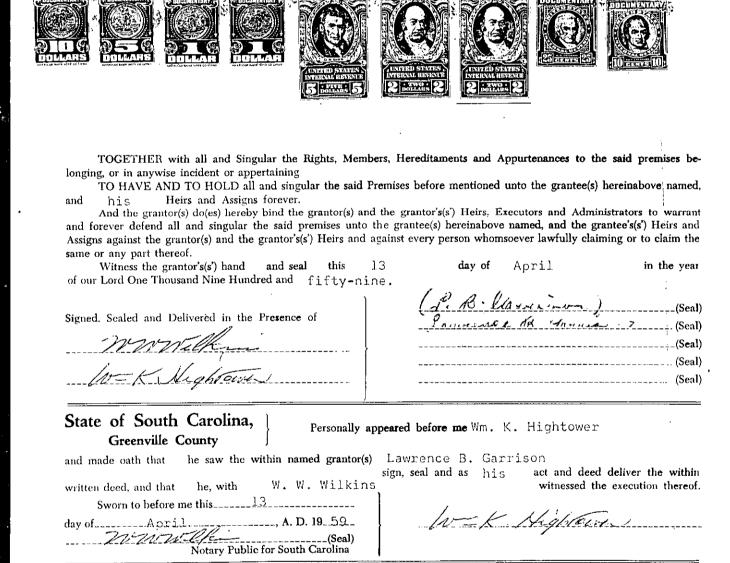
That I, Lawrence B. Garrison in consideration of the sum of Eight Thousand Four Hundred Fifty (\$8,450.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles L. Fickett,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 94 on plat of Sans Souci Heights recorded in plat book Z page 95 of the RMC Office for Greenville County, S. C., said lot having a frontage of 99 feet on the east side of Tindal Road, a depth of 110 feet on the north side, a depth of 112.8 feet on the south side, and a rear width of 76.5 feet.

This is the same lot conveyed to grantor by Lawrence B. Garrison, Jr. by deed recorded February 9, 1959 in volume 616 page 362, and is conveyed subject to building restrictions applicable to said subdivision recorded in deed book 425 page 500, of the RMC Office for Greenville County.



State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha L. Garrison
wife of the within named Lawrence B. Garrison
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles L. Fickett, his Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day ofApril, A. D. 19 59	Mackle I. Howarman
day of April , A. D. 19 59 (Seal) Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this	19 59, at 4:51 Pm., No. 27134
	129-12-10