STATE OF SOUTH CAROLINA )

RELEASE

COUNTY OF GREENVILLE )

For value received, First Federal Savings and Loan Association of Greenville, S. C., the owner and holder of a certain note and mortgage in the sum of \$18,000.00 executed by J. H. Mauldin on the 6th day of January 1959 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 771 at Page 110 do hereby release, reqlinquish, and forever discharge the within described property from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage.

|                | described property from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage.   |           |
|----------------|--|-----------|
|                | Dated at Greenville, S. C. this the 31st day of March, 1959.   |           |
|                | Witnesses: FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  |           |
|                | Jamme on Could By: Walter & White  |           |
|                | President  |           |
|                | STATE OF SOUTH CAROLINA )  | ;         |
|                | ) PROBATE COUNTY OF GREENVILLE )   |           |
|                | Personally appeared before me Johnnie M. Cook and made   |           |
|                | oath that she saw the within named First Federal Savings and Loan Association of Greenville, S.C. by its duly authorized officer, Walter P. White, President, significant of the same of t | of<br>gn, |
|                | seal and as the act and deed of said corporation deliver the within written Releas   | ė,        |
|                |  |           |
|                | day of March, 1989.  | ة<br>بر   |
|                | Tandavis (SEAL)  |           |
| <u>,</u> [     | Notary Public for South Carolina of the second of the seco |           |
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| 뛄              |  | Greenvi   |
| 1. 24 PR 14 19 | STATE OF SOL COUNTY OF  John Alvin  John Alvin  John Alvin  April  April | 9         |
| S. C.          | J. H.  |           |
| 126            | STATE STATE Joh 2-7923 J. J. Joh Book Bin Book Bin Book Bin Book Bin Book J. J. J. Joh Joh J. J. Joh J. Joh J. J. Joh J. J. Joh J. J. Joh J. J. J. Joh J. J. J. Joh J. J. J. Joh J. J. J. J. Joh J. J   | :         |
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