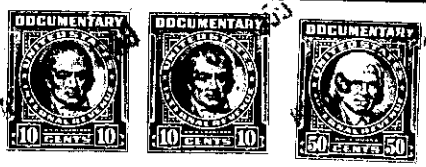


GREENVILLE, S. C.



STATE OF SOUTH CAROLINA APR 8 12 10 PM 1959
COUNTY OF GREENVILLE

Know All Men by These Presents:

That we, J. V. Christian and Barbara Christian in the State aforesaid, in consideration of the sum of NINE THOUSAND (\$9,000.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James M. Putman and Gale Martin Putman, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, Greenville County, State of South Carolina, on Paris Mountain Avenue, in that section known as the Douci, about two (2) miles North of the City of Greenville, said Lot being designated as Lot No. 14, on Plat of said property recorded in the Office of the S.C.C. for Greenville County in Plat Book "I" at Page 150, and having the following metes and bounds, to-wit:

BEING: at an iron pin on the Southern edge of a five (5) foot sidewalk running along Paris Mountain Avenue, joint front corner of Lots No. 15 and 14, and running thence along the line of Lot No. 15, S. 20-19 E., 195.7 feet to an iron pin, joint rear corner of Lots No. 14 and 15; thence with the rear line of Lot No. 14, S. 80-00 W., 60 feet to an iron pin, joint corner of Lots No. 1, 2 and 3, N. 20-19 W., 200 feet to an iron pin, joint front corner of Lot No. 13 and 14; thence along the Southern edge of said sidewalk running along Paris Mountain Avenue, N. 84-28 E., 60 feet to an iron pin, the beginning corner.

Said property is subject to certain restrictions heretofore recorded.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 8th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

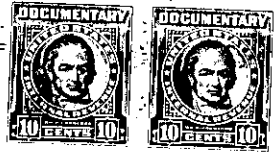
Signed, Sealed and Delivered in the Presence of

James A. K. Roper
Barbara R. Nelson

J. V. Christian (Seal)
Barbara S. Christian (Seal)
BARBARA CHRISTIAN (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Barbara R. Nelson



and made oath that s he saw the within named grantor(s) J. V. Christian and Barbara Christian sign, seal and as their act and deed deliver the within written deed, and that s he, with James A. K. Roper, Notary Public for South Carolina, witnessed the execution thereof.

Sworn to before me this 8th day of April, A. D., 19 59
James A. K. Roper (Seal)
Notary Public for South Carolina

Barbara R. Nelson
BARBARA R. NELSON

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, James A. K. Roper, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Barbara Christian wife of the within named J. V. Christian did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto James M. Putman & Gale Martin Putman, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of April, A. D., 1959
James A. K. Roper (Seal)
Notary Public for South Carolina

Barbara Christian
BARBARA CHRISTIAN

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:10 P. M.
Recorded this 8th day of April, 19 59, at / M., No. 26254

109-1-59