



STATE OF SOUTH CAROLINA APR 7 3 07 PM 1959
COUNTY OF GREENVILLE

Know All Men by These Presents:

That Derby Heights Inc. in the State aforesaid,
in consideration of the sum of THREE HUNDRED AND NO/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Huguenin & Douglas Inc, its successors and assigns,

All that certain piece, parcel and lot of land lying and being in Gantt Township, County of Greenville, State of South Carolina, near the City of Greenville, lying and being in that certain subdivision known as "Belle Meade", being owned by Derby Heights Inc. shown as Lot No. 187 and a portion of Lot No. 186 Pine Creek Drive according to a plat made April 1959 by Dalton & Neves, Engineers, and being more particularly described as follows:

BEGINNING at an iron pin on the south side of Pine Creek Drive and running S. 40-26 E. 159.5 feet to an iron pin; thence S. 61-42 W. 64.5 feet to an iron pin, joint rear corner of Lots 187 and 188, thence along the line of Lot No. 188 N. 46-40 W. 147.2 feet to an iron pin on Pine Creek Drive, joint front corner of Lots 187 and 188; thence along Pine Creek Drive N. 49-42 E. 80 feet to the beginning corner.

Subject, however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, as amended in Deed Book 521, at Page 199, and Deed Book 522, Page 473.

Lots Nos. 186 and 187 are shown on a plat of Section 3, Belle Meade, recorded in the R.M.C. Office for Greenville County in Plat Book GG at page 187.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3 day of April in the year of our Lord One Thousand Nine Hundred and Fifty Nine

DERBY HEIGHTS INC.

Signed, Sealed and Delivered in the Presence of

Mary W. Moore
Faust Nicholson

T. F. Huguenin, Pres. (Seal)
Willie Mae Watson, Treas. (Seal)

State of South Carolina

Personally appeared before me Mary W. Moore

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Derby Heights Inc. by its duly authorized officers, T. F. Huguenin, Willie Mae Watson, Treas. sign, seal and as its act and deed deliver the within written deed, and that she, with Faust Nicholson, witnessed the execution thereof.

Sworn to before me this 3 day of April A. D., 1959.
Faust Nicholson (Seal)
Notary Public for South Carolina

Mary W. Moore

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 3:07 P. M.
Recorded this 7th day of April 1959, at _____ M., No. 26160

1192.3-1-35 + 1192.3-1-35
0.00 211-1 5