BOOK 621 PAGE 46

APR 7 4 14 PM

STATE OF SOUTH CAROLINA,









Know All Men by These Presents:

I, JAMES W. SAVAGE in the State aforesaid, in consideration of the sum of ONE THOUSAND AND NO/100 -DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ARCHIE E. SMITH and MARLENE S. SMITH, their heirs and assigns forever,

ALL that piece, parcel or lot of land with all improvements thereon or hereafter construited thereon, situate, lying and being in Greenville Township, Greenville County, State of South Carolina, being known and designated as LOT NO. 25 as shown on plat entitled property of Leslie & Shaw, Inc. prepared by C. C. Jones & Associates, dated February 1957 and recorded in the RMC Office for Greenville County in Plat Book NN, at page 3:

BEGINNING at an iron pin on the Southern side of Morris Street, at joint front corner of Lots 25 and 26 and running thence with the joint line of said lots, South 4-26 West 100 feet to an iron pin at joint corner of Lots 25, 26 and 27; thence with the joint line of Lots 25 and 27, South 49-29 West 77.7 feet to an iron pin at joint rear corner of Lots 25, 27, 28 and 32 and 33; thence with the joint line of Lots 25 and 33, North 49-48 West 12.2 feet to an iron pin at joint rear corner of Lots 24 and 25; thence with the joint line of Lots 24 and 25, North 4-26 East 147.6 feet to an iron pin on the Southern side of Morris Street at joint front corner of Lots 24 and 25; running thence with the Southern side of Morris Street, South 85-34 East 65 feet to the point of beginning.

Being the same conveyed to me by deed of Leslie & Shaw, Inc. as recorded in Deed Book 582, at page 382, RMC Office for Greenville County.

	bers, Hereditaments and Appurtenances to the said premises be-
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.	
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty	lst day of April in the year
Signed, Sealed and Delivered in the Presence of	James W Savaye (Seal)
dens & William	(Seal)
Myrthe Q. Bailie	(Seal)
man free	(Seal)

State of South X Carolina, Personally appeared before me County Greenwille County James F. Williams and made outh that he saw the within named grantor(s) James W. Savage 315 Myrtle R. Bailie seal and as his act and deed deliver the within written deed, and that witnessed the execution thereof. "ninkSworn to before me this_

_April action Notary Public for Math X MALER

My Commission Expires October 22, 1960 State of Smartx Carolina, RENUNCIATION OF DOWER

Greenwille County Myrtle R. Bailie

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Barbara G. Savage

wife of the within named James W. Savage

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-Auntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ARCHIE E. AND MARLENE S. SMITH, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this A. D. 19 59 R. Backer (Seal) My Commission Expires October 22, 1960 Notary Public for South X sections

Mrs. Bruhaw M. Davage

Cancelled documentary stamps attached: S. C. \$______; U. S. \$______;

Recorded this 7th day of 19 59, at 4:14 P.M., No. 26162

155-14-46