STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



OLLIe . Know, All Men by These Presents:

in the State aforesaid, That I, N. Ray Greene, in consideration of the sum of Eleven Thousand Nine Hundred and No/100 (\$11, 900.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James M. Bryan and Hilda K. Bryan, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, Greenville County, State of South Carolina on the southern side of Crestwood Drive being known and designated as Lot No. 53A and the western one-half (1/2) of Lot No. 52 of Peachtree Terrace as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 189 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Crestwood Drive at the joint front corner of Lots Nos. 53 and 53A and running thence along the joint line of said Lots S. 22-18 E. 159.1 feet to an iron pin; thence N. 72-18 E. 104.2 feet to an iron pin; thence N. 64-58 E. 54 feet to an iron pin in the center of the rear line of Lot No. 52; thence through the center of said Lot N. 28-06 W. 169.1 feet to an iron pin on the southern side of Crestwood Drive; thence along said Drive S. 65-33 W. 45 feet to an iron pin; thence continuing along said Drive S. 66-50 W. 96.3 feet to the point of beginning.

The above is the same property conveyed to the grantor by E. M. Bishop by his deed dated April 17, 1957 and recorded in Deed Book 577, at Page 313.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this	2nd	day of	April	in the year
of our Lord One Thousand Nine Hundred and	fifty-nine				
			M Dan	- M	
Signed, Sealed and Delivered in the Presence of	1		1 19 00	Musse ame as Green	(Seal)
Signed, Sealed and Derivered in the Fresence of			. ~ 50	inc as Green	(Seal)
Cal Was	ļ				,
/ Coll / lam					(Seal)
	<i>_</i>				(Seal)
Daw + Shilders	<i>Y_</i> ((Seal)
	,				(5011)
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State of South Carolina, Personally appeared before me Waco F. Childers, Jr. Greenville County he saw the within named grantor(s) N. Ray Greene and made oath that

act and deed deliver the within John P. Mann written deed, and that he, with tnessed the execution thereof. Sworn to before me this...

day of __(Seal) Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER

John P. Mann, Greenville County I, Martha W. Greene unto all whom it may concern, that Mrs.

wife of the within named N. Ray Greene did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto James M. Bryan and Hilda K. Bryan, their

and also all her right and claim of Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and seal this 2nd 2nd	
day of, A. D. 1959	Marcha D. Greece
day of April , A. D. 1959 (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 3rd day of April	19.59_, at10:08AM,, No25780
	11/1/20 1 13/-

M6.2-1-55

Notary Public, do hereby certify